

CITIZEN OF THE YEAR COMMITTEE
City of Brook Park, Ohio
Councilman Richard Scott, Chairman

City Council passed Resolution No. 41-1997 for the formation of a Citizen of the Year Committee and the committee's mission is to promote citizenship within the City of Brook Park. The committee consists of eight voting members appointed by City Council and the committee members serving for 2018-2019 are as follows: Bill Shepard, Dan Eberhardt, Thomas DuFour, Tim Chornak, William Bailey, Susan Booker, Kelly Vrzic and Lavaine Cates.

At the upcoming organizational meeting the committee will establish all duties and criteria to be used in the selection process for Citizen of the Year. Nominations should be turned into Michelle Blazak, Clerk of Council at 6161 Engle Road, Brook Park, OH 44142. The committee will select a winner at the final Citizen of the Year Committee meeting held in April. The presentation will be made at the upcoming Best of Brook Park event sponsored by the Brook Park Chamber of Commerce usually held in May and the winner will also serve as the Grand Marshal for the Home Days Parade.

Deadline date for nomination forms to be returned to the Council office **March 16, 2018**

By order of Citizen of the Year Chairman, Richard Scott
Michelle Blazak
Clerk of Council

Nomination forms are available online at www.cityofbrookpark.com, Brook Park City Hall, Brook Park Council Chambers, Brook Park Library, Brook Park Recreation and Brook Park Police and Fire Stations.

CITIZEN OF THE YEAR Nomination Form

PERSON RECOMMENDED:

Name: _____

Address: _____

Phone: _____

REASON FOR SUBMITTING NAME: (briefly explain what thoughtful or special deed performed, volunteer work, active in club and/or organization, etc.....

SUBMITTED BY: _____

ADDRESS: _____

PHONE: _____

Return to City of Brook Park Clerk of Council, Michelle Blazak, 6161 Engle Road, Brook Park, OH 44142 or by email to mblazak@cityofbrookpark.com

Deadline Date for forms to be received: **MARCH 16, 2018**

If you have any questions, please call the Council Office at 216-433-1375.