## **NOTICE**

## **SPECIAL MEETING OF COUNCIL**

Clerks Office, Brook Park, OH

Date: MARCH 25, 2016

TO: <u>COUNCIL MEMBERS TROYER, MENCINI, POWERS, SCOTT, BURGIO, McCORMICK, SALVATORE, COUNCIL PRESIDENT ASTORINO, MAYOR COYNE, LAW DIRECTOR HORVATH, FINANCE DIRECTOR CINGLE.</u>

| COUNCIL MEETING                |   |  | XXX                                     | CAUCUS MEETING   |
|--------------------------------|---|--|---|--|
| EXECUTIVE SESSION              |   |  |   | OTHER (Specify)  |
| <u>AT 7:</u>                   | meetir<br>:00 P.N   | ng will accordingly be held on <u>TUESDAY</u> [At the place of holding regular meeting): | the <u>29<sup>TH</sup></u><br>gs (*Refe | <u>day</u> of <u>MARCH, 2016</u><br>or to Rules of Council No. 4 if applicable). |
| I. ROLL CALL OF MEMBERS:       |   |  |   |  |
| II.                            | PLED  | OGE OF ALLEGIANCE:   |   |  |
| III.                           | 1. TABLED ITEM: FUND 259 – BROOK PARK FOOD PANTRY TABLED 4/22/16 REQUEST OF OPINION FROM THE LAW DIRECTOR |  |   |  |
|                                |   |  |   |  |
|                                | 2.  | 2016 BUDGET  |   |  |
| IV.                            |   | ADJOURNMENT:   |   |  |
| Council Member  Council Member |   |  |   | President of Council  Mahelle Blasch  Clerk of Council                           |
| Co                             | ouncil N  | Member   |   |  |