

**REGULAR CAUCUS MEETING
OF THE COUNCIL OF THE CITY OF BROOK PARK, OHIO
TO BE HELD ON TUESDAY, AUGUST 22, 2017
7:00 P.M.**

I. ROLL CALL OF MEMBERS

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF MINUTES OF PRECEDING MEETINGS:

1. REGULAR CAUCUS MEETING HELD ON JULY 25, 2017.

IV. DISCUSSION:

1. WEBSITE/EMAIL/COMMUNICATION - PER COUNCIL PRESIDENT ASTORINO.
2. REVISED EXCERPTS OF THE JULY 18, 2017 COUNCIL MEETING FOR PAGES 7, 8 AND 9 ((**Moved by motion at the August 15, 2017 Council meeting**) PER COUNCIL PRESIDENT ASTORINO:
3. DENOUNCING THE "ALT-RIGHT" AND PROCLAIMING BROOK PARK A TOLERANT AND DIVERSE COMMUNITY (Councilman Mencini) - PER COUNCIL PRESIDENT ASTORINO:
4. AMENDMENTS TO COUNCIL RULE NO 'S. 3 AND 5 (**Moved by motion from the July 25, 2017 Caucus meeting**) PER COUNCIL PRESIDENT ASTORINO:

V. FINANCE COMMITTEE - CHAIRWOMAN, McDONNELL:

1. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE SALE OF (+ -) 3.303 ACRES OF LAND LOCATED AT 16400 AND 16500 BROOKPARK ROAD, PERMANENT PARCEL NOS. 344-30-008 AND 344-30-009, AND DECLARING AN EMERGENCY. Introduced by Mayor Coyne.

VI. SERVICE COMMITTEE - CHAIRMAN, BURGIO:

1. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AKRON TRACTOR & EQUIPMENT, INC., FOR THE ACQUISITION OF ONE KUBOTA EXCAVATOR WITH TRADE-IN OF ONE 2014 NEW HOLLAND TS6.110 TRACTOR WITH CAB AND DECLARING AN EMERGENCY. Introduced by Mayor Coyne.

VII. ADJOURNMENT:

Posted 08/18/17

Introduction of Ordinances and Resolutions: (First Reading): cont.

Mr. Troyer asked why is there a need to suspend?

Mr. Salvatore stated because we are going into summer session and there is no reason to delay this.

Mr. Mencini stated that the police need our help in any way that Council can.

Ms. Powers asked why do we need 30 Tasers; one for each police officer that is on duty? Mrs. Powers also asked several questions about the use of the Tasers, how long is the warranty, and the disposition of the used Tasers, can they be rebuilt?

Mayor Coyne stated that the Police Chief already gave a lengthy report on these questions; this is a reasonable expense to protect our police and is preferable to a firearm.

Mr. Troyer noted that it takes six (6) positive votes for suspension.

Mayor Coyne stated he would speak for the Administration on this, these are just housekeeping issues. Why would you want three (3) meetings; all that does is lengthen the time to get these into the safety forces hands.

The clerk called the roll on the motion by Mr. Salvatore, supported by Mr. Burgio, to suspend.

ROLL CALL: AYES: Salvatore, Burgio, Mencini, Scott, Troyer, Powers

NAYS: None. The motion carried.

Motion by Mr. Burgio, supported by Mr. Scott, to adopt.

ROLL CALL: AYES: Burgio, Scott, Mencini, Salvatore, Troyer Powers

NAYS: None. The motion carried. Ordinance No. 10091-2017, has passed under suspension of the rules. Adopted.

1. ORDINANCE NO. 10092-2017, AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH BOB GILLINGHAM FORD FOR THE PURCHASE OF FOUR (4) NEW 2017 FORD UTILITY INTERCEPTOR SUVs AND DECLARING AN EMERGENCY. Introduced by Mayor Coyne.

Motion by Mr. Salvatore, supported by Mr. Scott, to suspend.

Mr. Troyer asked if there was a reason to suspend?

Mr. Mencini stated that the police cars run 24-hours a day and are heavily used; let's give the police force the tools needed. Let's not play games with the safety

Introduction of Resolutions and Ordinances: (First Reading): cont.

forces, the police chief gave an eloquent explanation of why the Tasers and cars are needed.

Mr. Troyer - Point of Order, not discussing Tasers.

Mr. Astorino granted leeway.

Mr. Mencini stated let's move forward and get the best that we can.

Mr. Salvatore stated that the real question is why should Council not suspend?

Motion by Mr. Salvatore, supported by Mr. Scott, to call the question.

Mrs. Powers stated she always has a problem with "declaring an emergency" and the deadline to order police vehicles is July 15, 2017.

Mr. Troyer stated that the 'Call the Question' effectively ends discussion. These cruisers are already ordered and asked Safety Director Byrnes when the city can expect delivery.

Mr. Byrnes replied he is not aware the cruisers were already ordered and does not believe that any order has been forthcoming from the city yet.

Mr. Troyer stated that he was told that if the city did not order by July 15th, we would have to order 2018 models, at a greater expense. Then we don't need this legislation and we are avoiding state pricing and avoiding the bidding process. This legislation was introduced at a Caucus meeting, not at a Regular Council meeting and these amounts were passed in the budget last March. Why are we now acting like this is a rush? Mr. Troyer believes the cruisers are already ordered and would like to see better legislation passed where it states why we are not going with state pricing, etc.

Mayor Coyne stated that the city is still waiting for two (2) cruisers from 2016 and challenged the police chief to get local proposals for consideration, this action is proper. The retired cruisers are being repurposed within the city and he has signed no letter of intent.

Mr. Troyer stated that he is not satisfied that the wording of the legislation is laid-out well enough to explain what we are doing.

Introduction of Resolutions and Ordinances: (First Reading): cont.

The clerk called the roll by Mr. Salvatore, supported by Mr. Scott, to call the question.

ROLL CALL: AYES: Salvatore, Scott, Burgio, Mencini, Troyer, Powers

NAYS: None. The motion carried.

Motion by Mr. Salvatore, supported by Mr. Scott, to suspend.

ROLL CALL: AYES: Salvatore, Scott, Burgio, Mencini

NAYS: Troyer, Powers The motion failed with a vote of 4-2.

Mr. Astorino stated that Ordinance 10092-2017 has had its First Reading.

- 3. ORDINANCE NO. 10093-2017, APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; PUBLISHING THE ENACTMENT OF SUCH NEW MATTER; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICE THEREWITH; AND DECLARING AN EMERGENCY. Introduced by Council President Astorino.

Motion by Mr. Troyer, supported by Mrs. Powers, to suspend.

ROLL CALL: AYES: Troyer, Powers, Mencini, Salvatore, Scott, Burgio

NAYS: None. The motion carried.

Motion by Mr. Salvatore, supported by Mr. Troyer, to adopt.

ROLL CALL: AYES: Salvatore, Troyer, Powers, Scott, Burgio, Mencini

NAYS: None. Ord. No. 10093-2017, has passed under suspension of the rules. Adopted.

- 1. RESOLUTION NO. 19-2017, DESIGNATING JULY 28, 2017 AS THE ANNUAL APPRECIATION DAY FOR BROOK PARK SERVICE WORKERS IN THE CITY OF BROOK PARK AND DECLARING AN EMERGENCY. Introduced by Councilman Salvatore and Council as a Whole.

Motion by Mr. Burgio, supported by Mr. Mencini, to suspend.

ROLL CALL: AYES: Burgio, Mencini, Troyer, Powers, Salvatore, Scott

NAYS: None. The motion carried.

Motion by Mr. Scott, supported by Mr. Mencini, to adopt.

ROLL CALL: AYES: Scott, Mencini, Troyer, Powers, Salvatore, Burgio

NAYS: None. Res. No. 19-2017, has passed under suspension of the rules. Adopted.

SECOND READING OF ORDINANCES AND RESOLUTIONS:

All minutes of Regular or Special Meetings, and records of the Council, shall be available for public inspection at all reasonable times (9:00 a.m. to 4:30 p.m. Mondays through Fridays, except legal holidays.) If copies of city records are requested, the Clerk of Council shall charge \$0.05 per page. (Amended 2/1/05 - Verbal Approval)

RULE 3: REGULAR MEETINGS

After the Council has been organized at the first meeting of the new year, regular meetings of the Council shall be held in the Council Chambers every first and third Tuesday of the month at 7:00 p.m. (Amended/Adopted 1/4/16 - Organizational meeting)

It shall take a majority vote (4) of the elected Members of Council to change the regular scheduled meeting date.

When any regular meeting of Council falls on a legal holiday, or on Election Day, the Council shall meet in regular session on a day and at the place and hour as set by Council at a previous meeting.

RULE 4: SPECIAL MEETINGS

Special meetings may be called at any time by the Mayor, President of Council or any three (3) Members of Council, by a written notice, not less than twenty-four (24) hours in advance. Such notice shall be served personally on each Member, or left at his usual place of residence, and shall state the date, time and subjects to be considered. No other subjects shall be considered other than what is stated in the NOTICE OF SPECIAL MEETING.

All Special Council Meetings shall provide for audience participation to allow the public to voice their concerns and/or opinions on only the subject(s) pending before Council, prior to Council's consideration.

Notices of Special Meetings shall be delivered to the place of residence of each Member of Council and any City Official requested to attend the meeting, by a member of the Police Department. The proof of notification form shall be signed by each member of Council and/or City Official, showing date and hour of delivery, and certified by the Delivering Officer. If the Delivering Officer is unable to obtain certification of delivery after two attempts, he may leave the notice in the mailbox at the residence of the Member of Council and/or City Official and indicate the date and hour with his signature, on the proof of notification form. The signed proof of notification form shall be returned to the Clerk of Council immediately after delivery of the notices.

In the event of an emergency, the twenty-four (24) hour advance notification for Special Meetings may be waived with the signatures of all the Members of Council, as applicable under the Sunshine Law. (Amended 12/3/91 – Verbal Approval.)

RULE 5: STANDING COMMITTEES

All Regular Standing Committee Meetings shall be held at City Hall. No later than the second Regular Meeting of Council, the President of Council shall appoint a Chairman and an Acting Chairman for each of the Regular Standing Committees. In the absence of the Chairman, the Acting Chairman shall preside and, until the regular Chairman appears, shall discharge all of the duties of the Chairman during such absence.

All Regular Standing Committees shall be comprised of the Council of the Whole; namely, the four (4) Ward Councilmen and the three (3) Councilmen at Large.

The Order of Business shall be as follows:

- A. ROLL CALL**
- B. APPROVAL OF MINUTES OF PRECEDING MEETINGS**
- C. OLD BUSINESS**
- D. NEW BUSINESS**
- E. ADJOURNMENT**

All Regular Standing Committees consisting of the Committee of the Whole shall hold their regular meetings on the second (2nd) and fourth (4th) Tuesdays of each month at 7:00 p.m. Should additional meetings be required, they may be scheduled at the discretion of the President of Council and/or a majority of the Members of Council. (Amended 1/4/16 - Organizational meeting).

A majority (4) of the Members of the Committee of the Whole shall constitute a quorum for the transaction of business.

The Chairman of each Standing Committee shall submit to the Clerk of Council all requests from his committee to be placed on the agenda for the Committee of the Whole Meeting at least ninety-six (96) hours in advance.

The agendas for all Regular Council and Committee of the Whole Meetings shall be prepared by the President of Council and each member of the Committee of the Whole shall have a copy of the agenda at least seventy-two (72) hours in advance in his mailbox at City Hall.

In the event of additions to the agendas for Regular Council or Committee of the Whole meetings, a supplement agenda, showing new additions only, shall be given to each member of Council prior to the meeting.

Complete minutes shall be kept by the Clerk of Council of all business discussed by the Committee of the Whole and the vote on all matters before the Committee shall be recorded in the minutes of each regular or specially called meeting.

Copies of these detailed minutes shall be available to all Members of Council, the Mayor and the President of Council in their mailbox at City Hall and shall be accepted by a majority (4) vote Council at the next regularly scheduled Committee Meeting.

THE STANDING COMMITTEES SHALL BE: (Eight)

FINANCE

To which all ordinances and resolutions shall be referred and other matters relating to finance, indebtedness, appropriations, the payment of monies not provided for by previous legislation taxation and all matters pertaining to the Department of Finance, the standardization of salaries and wages, civil service, pension of employees, and the sale and purchase of real estate.

PUBLIC SAFETY

To which shall be referred all ordinances, resolutions and other matters pertaining to police and fire, and matters pertaining to concession upon public streets, inspection of buildings, and enforcement of the Building Code.

SERVICE AND DEVELOPMENT

To which shall be referred all ordinances, resolutions and other matters pertaining to street and sewer improvements, switch track and pipe lines, elimination of grade crossings street cleaning, waste collection and disposal matters pertaining to streets, taxes and assessments pertaining to sidewalks and street improvements.

CITY PLANNING

To which shall be referred all ordinances, resolutions and other matters relating to City Planning, the City Planning Commission and new municipal buildings, proposals, etc.

BOARD OF ZONING APPEALS

To which shall be referred all ordinances, resolutions and other matters relating to zoning issues, appeals, etc. (Amended per City Charter 11/7/01)

LEGISLATIVE, PUBLIC UTILITY

To which shall be referred all ordinances, resolutions and other matters pertaining to County, State

and Federal legislation affecting the City, annexations, redistricting all initiative, referendum and recall petitions, all matters relating to courts, ordinances relating to license and those imposing fines penalties, forfeitures or imprisonment, printing and advertising; and the City's water supply, sewage disposal, ordinances and resolutions pertaining to rates to be paid by the City to any public utility for street lighting or other utility services, and to existing or proposed franchises.

PUBLIC PARKS & RECREATION

To which shall be referred all ordinances, resolutions and other matters pertaining to public parks, public places, public recreation, playgrounds, public buildings not specifically related or belonging to some department or division, and to the use of City property and land for public purposes.

AVIATION AND ENVIRONMENTAL

To which shall be referred all ordinances, resolutions and all other matters pertaining to airport; air and water pollution control; some abatement; and other environmental nuisances.

**HOSPITAL BOARD OF TRUSTEES
SOUTHWEST HEALTH CENTER**

Council shall elect a Trustee to represent the City of Brook Park, and he/she shall serve at the pleasure of Council. He/She will present a report to Council through the President of Council when necessary.

**REPRESENTATIVE TO BEREA
SCHOOL BOARD**

Council may elect a delegate or committee to represent the City of Brook Park and he/she shall serve at the pleasure of Council. He/She will present a report to Council through the President of Council when necessary.

REPRESENTATIVES IN AIRPORT-RELATED MATTERS AND AIRPORT NOISE CONTROL

Council may elect a representative to represent the City of Brook Park and he/she shall serve at the pleasure of Council. He/She will present a report to Council through the President of Council.
(1/4/16 Amended - Organizational meeting)

Persons desiring to be heard by any Standing Committee of the Whole, on any matter under consideration may, by consent of the Chairman and/or President of Council, be given an opportunity to be heard thereon.

Any legislation submitted to a Standing Committee must be placed on the agenda of the Committee of the Whole within a reasonable length of time. Any Council Member may request that legislation left in committee for sixty (60) days without official action of discussion be placed on the next regular Caucus agenda. (Amended 9/20/16 Verbal Approval):

Any legislation assigned to a Standing Committee shall be posted on the bulletin board in the Council Office and copies placed in the Committee Chairman's mailbox at City Hall within forty-eight (48) hours after assignment and shall also be posted to the City Council website for public viewing. (Amended 9/20/16 - Verbal Approval)

NOTE:

Representatives of the Hospital Board and Berea School Board, shall be appointed by the majority Members of Council. (Amended 6/7/11 – Verbal Approval)

DESIGN REVIEW COMMITTEE

The Council President may appoint a Council member to represent City Council. The term of the Council Member shall be for two (2) years.

The majority Members of Council (4) may appoint two public members, who may be residents of the City of Brook Park. The term of the public members may be five (5) years each. No member may serve for more than two consecutive full five-year terms.
(1/4/16 Amended/Adopted Organizational meeting)

RULE 6: QUORUM

A majority of all the voting members elected to Council (4) shall be a quorum to do business, but a lesser number may adjourn from time to time and compel the attendance of absent members in the manner and under such penalties as shall be prescribed by ordinance. (R. C. 731.44) Ed. Note: (Ordinances to be drawn.)

P/C 8-15-17 Finance
CA 8-22-17
1st R _____
2nd R _____
3rd R _____
B/C _____

CITY OF BROOK PARK, OHIO

ORDINANCE NO: _____

INTRODUCED BY: MAYOR COYNE

AN ORDINANCE
AUTHORIZING THE MAYOR TO ENTER INTO A
CONTRACT FOR THE SALE OF (+-) 3.303 ACRES OF LAND
LOCATED AT 16400 AND 16500 BROOKPARK ROAD,
PERMANENT PARCEL NOS. 344-30-008 AND 344-30-009,
AND DECLARING AN EMERGENCY

WHEREAS, the City of Brook Park has owned Permanent Parcel Nos. 344-30-008 since January 2000 and 344-30-009 since April, 2001; and

WHEREAS, the "Property" has been non-productive and vacant since the City acquired ownership; and

WHEREAS, the City of Brook Park is desirous of selling parcels of property located on/at 16400 and 16500 Brookpark Road, comprising the totality of Permanent Parcel Nos. 344-30-008 and 344-30-009 (herein the "Property") to foster development and employment on these parcels to further and advance the economic interests of the City; and

WHEREAS, Brookwood Capital Partners, on behalf of McClain Trucking Inc., has executed a Letter of Intent to Purchase the Property from the City of Brook Park to construct and establish a trucking and freight forwarding facility on the Property;

NOW THEREFORE, BE IT ORDAINED, by the Council of the City of Brook Park, State of Ohio, that:

SECTION 1: The Mayor is hereby authorized to negotiate and enter into contract for the sale of the Property to further the economic best interests of the City.

SECTION 2: The City of Brook Park shall receive a sum not less than the value determined by the fair market appraisal, as required by law, of said Property.

SECTION 3: The proceeds from the sale of the Property shall be used and earmarked to further economic development of jobs and business within the City and shall be placed into the Economic Development Fund of the City for said purposes;

SECTION 4: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 5: This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for the further reason to authorize the Mayor to negotiate and enter into a contract for the sale of Permanent Parcel Nos 344-30-008 and 344-30-009; therefore provided this ordinance receives the affirmative vote of at least five (5) members elected to Council. It shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: _____

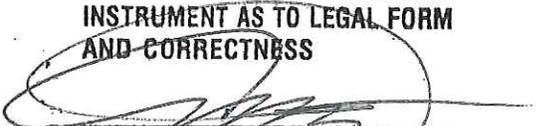
PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____
MAYOR

I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS

DATE


DIRECTOR OF LAW

P/C 8-15-17 Service
CA 8-22-17
1st R _____
2nd R _____
3rd R _____
B/C _____

CITY OF BROOK PARK, OHIO

ORDINANCE NO: _____

INTRODUCED BY: MAYOR COYNE

AN ORDINANCE
AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH
AKRON TRACTOR & EQUIPMENT, INC., FOR THE
ACQUISITION OF ONE KUBOTA EXCAVATOR WITH
TRADE-IN OF ONE 2014 NEW HOLLAND TS6.110
TRACTOR WITH CAB,
AND DECLARING AN EMERGENCY

WHEREAS, the Mayor has determined that the Service Department for the City is in need of a mini excavator for sewer dig out jobs; and

WHEREAS, the City of Brook Park is a member of the National Joint Powers Alliance ("NJPA") which is an organization that creates national cooperative contract purchasing solutions for its member agencies; and

WHEREAS, Akron Tractor & Equipment, Inc., is a vendor that has been authorized by the NJPA to provide Kubota Excavators to NJPA members;

NOW, THEREFORE, BE IT ORDAINED, by the Council of the City of Brook Park, State of Ohio, that:

SECTION 1: Pursuant to Section 7.04(h) of the Charter of the City of Brook Park, the Mayor is uthorized to enter into an Agreement with Akron Tractor & Equipment, Inc., for the acquisition of one Kubota Excavator with the trade in of one 2014 New Holland TS6.110 Tractor with Cab, said quote is attached hereto and incorporated herein as Exhibit "A."

SECTION 2: There is no money needed for the aforesaid transaction. This would be a trade-in of our 2014 New Holland TS6.110 Tractor with Cab for a trade-in allowance of \$71,652.00. The total cost of a Kubota Model KX057-4R3AP Excavator, serial no. 27791 would be \$71,652.00.

SECTION 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4: This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for the further reason to allow the City to acquire a Kubota Excavator with the trade-in of one 2014 New Holland TS6.110 Tractor with Cab; provided this ordinance receives the affirmative vote of at least five (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: _____

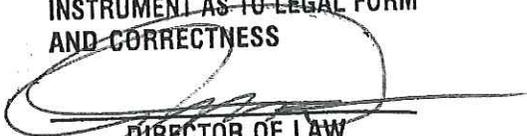
PRESIDENT OF COUNCIL

ATTEST: _____
Clerk of Council

APPROVED: _____
MAYOR

**I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS**

DATE


DIRECTOR OF LAW

AKRON TRACTOR & EQUIPMENT, INC.
 1309 Collier Rd, Akron, Ohio 44320
 Telephone: 800-821-2785 or 330-836-0237
 Cell: 440-773-5800 Email: craig@akrontractor.com

August 1, 2017

City of Brookpark
 19065 Holland Road
 Brookpark, Ohio 44142

Following is a quote on the Kubota Excavator with a Kubota Factory Governmental Discount. Kubota is on the NJPA Contract which Brookpark is a member.

One Kubota Model KX057-4R3AP Excavator, Serial Number 27791, with the Standard Features listed on the Attached Sheet, Tier 4 Emissions, ROPS/OPG Cab with AC, Rubber Tracks, Angle Dozer Blade, Dipper Arm, Counterweight, and Two Auxiliary Service Port, Kubota Mechanical Quick Coupler, and 24" Quick Attach Trenching Bkt.

| | |
|--|--------------|
| Kubota List Price | \$81,471.00 |
| 24% Governmental Discount | -\$19,554.00 |
| <hr/> | |
| Kubota Governmental Price | \$61,917.00 |
| Deduct for 20 hours Use as Demonstrator Unit = 20 X 50.00 per Hour | -\$1,000.00 |
| <hr/> | |
| Kubota Governmental Price Less Demo Allowance | \$60,917.00 |

One CAM Superline Model 8CAM824DOSTT Deckover Tilt Tandem Axle Trailer, Mfg. VIN Number 55727, with a Split Deck. GVWR = 18,400 lbs., Empty Weight = 5,130 lbs., Payload = 13,270 lbs., Deck Length is 24' Overall, 4' Stationary Deck and 20' Tilt Deck, Overall Usable Width = 102", 12K Bolt-On Drop Leg Jack, Adjustable Dual Hydraulic Cushion Cylinders, Pintle Eye Hitch, Stake Pockets, Aluminum Tool Box, (8) D-Ring 5/8" Tie-Downs, 36" Deck Height, 215/75R17.5LRH Tires, Electric Brakes Both Axles, Black Color.

| | |
|----------------------------------|-------------|
| CAM List Price | \$11,928.00 |
| 10% Governmental Discount | -\$1,193.00 |
| <hr/> | |
| CAM Governmental Price | \$10,735.00 |
| <hr/> | |
| TOTAL KUBOTA PRICE AND CAM PRICE | \$71,652.00 |

Trade-In:

One 2014 New Holland TS6.110 Tractor with Cab, Serial Number and 4WD and Alamo Machete II 22' Boom Mower with 60" Rotary Mower Head

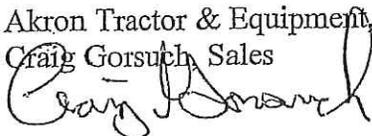
-\$71,652.00

TOTAL PRICE LESS TRADE-IN **\$0.00**

**TRACTOR # NH04827M MODEL # 402TSS1C4A30506011

Akron Tractor & Equipment, Inc.

Craig Gorsuch Sales




K Series KX057-4

KX057-4
Hydraulic Excavator

FEATURES

Eco Plus System
Auto Idler
Rubber Or Steel Track Models
4-Post ROPS/OPG (Top Guard, Level I) Canopy or Air Conditioned Cab
Suspension Seat
Kubota 3 Hydraulic Pump Load Sensing System
1 Gear, 2 Variable Displacement Pumps
All Controls Hydraulic Pilot Controls
Two Operating Pattern Selection System
Accumulator
Digital Control Panel
Attachment Flow Presets, Service Alerts
Standard Front Dozer Blade w/ Float
Optional Float Angle Blade w/ Bolt-on Cutting Edge
360 Degree Full Rotation
70 Degree Left, 55 Degree Right Boom Swing
19.8 gpm Adjustable Auxiliary Hydraulics Port 1
Auxiliary Hydraulics Diverter Valve
9.8 gpm Adjustable Auxiliary Hydraulics Port 2 Option
Thumb Bracket And Relief Valves
Five Second Quick Preheat System
Key Switch Stop System
Half Pitch Rubber Tracks
Self Bleed Fuel System
Auto-Downshift Two Speed Travel System
Swivel Negative Brake
Travel Negative Brake
Third Line

BASIC UNITS

KX057-4R1, Rubber Tracks, ROPS/OPG (Top Guard, Level I) Canopy, Dozer Blade, Dipper Arm, Counterweight
KX057-4R1P, Rubber Tracks, ROPS/OPG (Top Guard, Level I) Canopy, Dozer Blade, Dipper Arm, Counterweight, SP2
KX057-4R1A, Rubber Tracks, ROPS/OPG (Top Guard, Level I) Canopy, Angle Dozer Blade, Dipper Arm, Counterweight
KX057-4R1AP, Rubber Tracks, ROPS/OPG (Top Guard, Level I) Canopy, Angle Dozer Blade, Dipper Arm, Counterweight, SP2
KX057-4R3, Rubber Tracks, A/C ROPS/OPG (Top Guard, Level I) Cab, Dozer Blade, Dipper Arm, Counterweight
KX057-4R3P, Rubber Tracks, A/C ROPS/OPG (Top Guard, Level I) Cab, Dozer Blade, Dipper Arm, Counterweight, SP2
KX057-4R3A, Rubber Tracks, A/C ROPS/OPG (Top Guard, Level I) Cab, Angle Dozer Blade, Dipper Arm, Counterweight, SP2
KX057-4R3AP, Rubber Tracks, A/C ROPS/OPG (Top Guard, Level I) Cab, Angle Dozer Blade, Dipper Arm, Counterweight, SP2
KX057-4S3A, Steel Tracks, A/C ROPS/OPG (Top Guard, Level I) Cab, Angle Dozer Blade, Dipper Arm, Counterweight
KX057-4S3AP, Steel Tracks, A/C ROPS/OPG (Top Guard, Level I) Cab, Angle Dozer Blade, Dipper Arm, Counterweight, SP2

ENGINE

V2607 Kubota DI CRS Tier 4 Final Diesel Engine
4 Cylinder, 4 Cycle
47.6 Gross HP @ 2200 rpm (SAE J1995)
45.2 Net HP @ 2200 rpm (SAE J1349)

OPERATIONAL DIMENSIONS

| | |
|-----------------------------------|----------|
| Max Digging Depth | 12' 8.2" |
| Max Digging Radius @ Ground Level | 20' 0.5" |
| Max Vertical Digging Depth | 5' 7.3" |
| Max Dumping Height | 13' 8.6" |

STANDARD DOZER BLADE DIMENSIONS

| | |
|-------------------|-------|
| Width | 77.2" |
| Height | 16.1" |
| Lift Above Ground | 17.3" |
| Drop Below Ground | 16.1" |

PERFORMANCE

| | |
|---|-------------|
| Digging Force @ Bucket (K7919) | 11,177 lbs. |
| Digging Force @ Dipper Arm | 5,644 lbs. |
| Travel Speed (Low / High) | 1.8/3.1 mph |
| Climbing Ability | 36% / 20° |
| Lift Capacity | 3,410 lbs. |
| <ul style="list-style-type: none"> • Over Front • Blade Grounded • 4.0 Ft. Load Point Height • 12.0 Ft. Load Radius | |

DIMENSIONS AND OPERATING WEIGHT

| | |
|--|-------------|
| KX057-4R1, Rubber Tracks, ROPS/OPG (Top Guard, Level I) Canopy, Dozer Blade, Dipper Arm, Counterweight | |
| Overall Length | 18' 1.3" |
| Overall Width | 6' 5.2" |
| Overall Height | 8' 4.4" |
| Operating Weight* | 12,200 lbs. |
| Ground Clearance | 12' 0.2" |
| KX057-4R3AP, Rubber Tracks, ROPS/OPG (Top Guard, A/C Cab, Angle Dozer Blade, Dipper Arm, Counterweight, SP2) | |
| Overall Length | 18' 1.3" |
| Overall Width | 6' 5.2" |
| Overall Height | 8' 4" |
| Operating Weight* | 12,820 lbs. |
| Ground Clearance | 12.0.2" |

* Includes operator's weight, 175 lbs.

Deckover - Split Tilt

STANDARD FEATURES

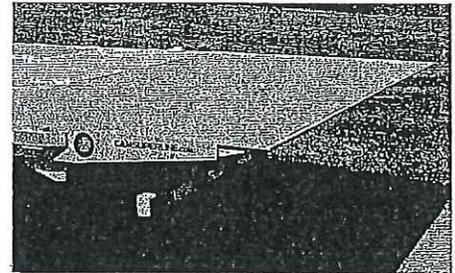
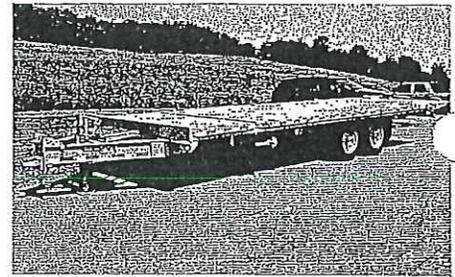
- Steel Plated Tongue
- Dexter EZ Lube Axles (Oil Bath on 8 Ton)
- Nev-R-Adjust Brakes (NVA on 8 Ton)
- Slipper Spring Suspension
- Electric Brakes (2) Axles
- Adjustable Dual Hydraulic Cushion Cylinders
- LED Lights - Rubber Mounted
- Stake Pockets and Rub Rail
- Adjustable 2-5/16" Ball Coupler or Pintle
- 12K Bolt-on Drop Leg Jack
- P/T Pine Decking (Oak on 8 Ton)
- Silver Wheels
- Aluminum Tool Box
- Rear Impact Guard
- Knife Edge Approach
- Mud Flaps
- D-Ring Tie Downs (8) - 5/8"
- Solar Charged Breakaway
- Sealed Wiring Harness
- 7-Way RV Plug
- Safety Chains
- Epoxy Primer
- Polyurethane Paint Finish
- Colors (standard): Black, Yellow
- Two Year Warranty

SPECIFICATIONS

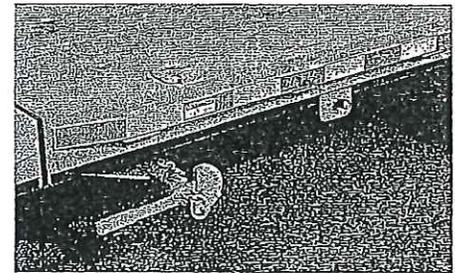
| Model# | 6CAM824DOSTT | 7CAM824DOSTT | 8CAM824DOSTT |
|----------------------|--------------------------|--------------------------|--------------------------|
| GVWR: | 13,800 lbs. | 16,100 lbs. | 18,400 lbs. |
| Empty Weight: | 4,480 lbs. | 4,580 lbs. | 5,130 lbs. |
| Payload: | 9,320 lbs. | 11,520 lbs. | 13,270 lbs. |
| Deck Length: | 24' (4' Stat., 20' Tilt) | 24' (4' Stat., 20' Tilt) | 24' (4' Stat., 20' Tilt) |
| Overall Width: | 102" | 102" | 102" |
| Deck Height: | 35" | 35" | 36" |
| Axle Capacity: | 6,000 lbs. | 7,000 lbs. | 8,000 lbs. |
| Radial Tire Size: | 235/80R16LRE | 235/80R16LRE | 215/75R17.5LRH |
| Main Frame & Tongue: | 8" I-Beam @ 10# | 8" I-Beam @ 10# | 8" I-Beam @ 13# |
| Crossmembers: | 3" Channel @ 4.1# | 3" Channel @ 4.1# | 3" Channel @ 4.1# |

OPTIONS AVAILABLE

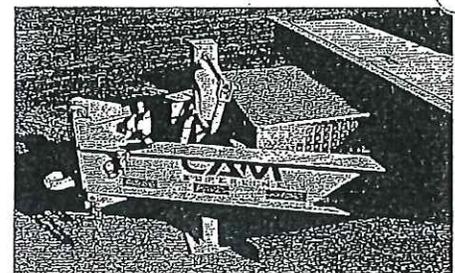
- Power Up & Power Down (includes 12V Battery)
- Spare Tire & Wheel
- Spare Tire Mount
- Oak Deck
- Torflex Axles
- Forklift Tread Package (Tilt Deck Only)
- Underbody Tool Box (14"x16"x36")
- Gooseneck with Adjustable Coupler and Dual 12K Jacks
- Goodyear Tires
- Winch Mount (on tilting deck)
- 3/16" Diamond Plate Decking
- Aluminum Wheels
- Wireless Remote (Power Option Only)
- Additional D-Ring Tie Downs - 5/8"
- Custom Colors
- Galvanizing
- Galvanized Wheels
- Optional Colors: Red, Gray, Orange, Blue, Green



Knife Edge Approach



Adjustable Cushion Cylinders & Locking Mechanism



Tongue Area



Specifications
subject to change
without notice.



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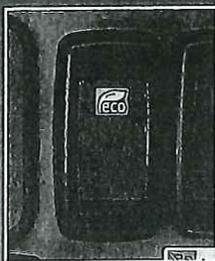


Introducing ECO PLUS

Kubota's original ECO PLUS prioritizes fuel economy, and supports the environment.

For tough digging applications, use Standard Mode and experience a 4% productivity improvement over the prior model on KX057-4.

Activate Eco Mode with the flick of a switch for up to 8% fuel savings over Standard Mode on new KX057-4.



Eco Mode Indicator Eco Mode Switch

STANDARD MODE

- Improved Productivity *Compared to Prior Model*

4%
Productivity
Increase

ECO MODE

- Focus on Lower Fuel Consumption

Productivity
Same as Prior
Model



**Save
8%***

*Compared to Standard Mode