

**REGULAR CAUCUS MEETING  
OF THE COUNCIL OF THE CITY OF BROOK PARK, OHIO  
TO BE HELD ON TUESDAY, NOVEMBER 28, 2017  
7:00 P.M.**

**I. ROLL CALL OF MEMBERS**

**II. PLEDGE OF ALLEGIANCE**

**III. APPROVAL OF MINUTES OF PRECEDING MEETINGS:**

1. REGULAR CAUCUS MEETING HELD ON NOVEMBER 14, 2017.

**IV. DISCUSSION:**

1. 2018 CAUCUS & COUNCIL MEETING SCHEDULE - FOR THE FIRST THREE (3) MONTHS AND THE ENTIRE YEAR - PER COUNCIL PRESIDENT ASTORINO
  
2. DIVISION OF LIQUOR CONTROL - PAWUK REALTY LTD, DBA PAWUKS BAR, 15200 BROOKPARK ROAD, BROOK PARK, OH 44135 **C TFOL 6749239 FOR A D2, D2X, D3, D3A, D6.** (**Note:** per conversation with liquor control agent on 11/22/2017 TFOL is for a transfer of location - **former Fox's Den**). **Postmark date: 12/11/2017** - PER COUNCIL PRESIDENT ASTORINO
  
3. AN ORDINANCE AMENDING ORDINANCE NO. 10070-2017, THE APPROPRIATION ORDINANCE FOR THE CITY OF BROOK PARK AND DECLARING AN EMERGENCY. Introduced by Mayor Coyne - PER COUNCIL PRESIDENT ASTORINO
  
4. AN ORDINANCE TO PROVIDE FOR THE TEMPORARY APPROPRIATIONS OF THE CITY OF BROOK PARK, STATE OF OHIO FOR THE THREE MONTHS ENDING ON MARCH 31, 2018 AND DECLARING AN EMERGENCY. Introduced by Mayor Coyne - PER COUNCIL PRESIDENT ASTORINO

**V. AVIATION & ENVIRONMENTAL COMMITTEE - CHAIRWOMAN, POWERS:**

1. A RESOLUTION URGING RESIDENTS OF THE CITY OF BROOK PARK TO CEASE THE USE OF TOXIC PESTICIDES. Introduced by Councilwoman Powers

**VII. FINANCE COMMITTEE - CHAIRWOMAN, McDONNELL:**

1. AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE ADMINISTRATIVE CODE TO PROVIDE ADJUSTMENTS IN COMPENSATION FOR EMPLOYEES OF THE CITY, OTHER THAN ELECTED OFFICIALS OR THOSE COVERED UNDER NEGOTIATED LABOR CONTRACTS AND DECLARING AN EMERGENCY. Introduced by the Finance Committee

**VIII. LEGISLATIVE COMMITTEE - CHAIRMAN, TROYER:**

1. A RESOLUTION REPEALING RESOLUTION NO. 6-2016 AND DECLARING AN EMERGENCY. Introduced by Mayor Coyne
2. A RESOLUTION DESIGNATING THE MONTH OF OCTOBER AS BREAST CANCER AWARENESS MONTH IN THE CITY OF BROOK PARK, OHIO AND DECLARING AN EMERGENCY. Introduced by Council as a Whole
3. A RESOLUTION DECLARING NOVEMBER AS NATIONAL DIABETES AWARENESS MONTH IN THE CITY OF BROOK PARK AND DECLARING AN EMERGENCY. Introduced by Councilman Salvatore
4. A RESOLUTION RECOGNIZING PROJECT EVERGREEN'S GREENCARE AND SNOWCARE FOR TROOPS INITIATIVE AS THE PREFERRED PROVIDER FOR FAMILIES OF DEPLOYED MILITARY PERSONNEL AND POST 9/11 DISABLED VETERANS WITH A SERVICE-CONNECTED DISABILITY IN THE CITY OF BROOK PARK AND DECLARING AN EMERGENCY. Introduced by Mayor Coyne
5. A RESOLUTION HONORING ASTRONAUT AND SENATOR, JOHN GLENN, AND DECLARING AN EMERGENCY. Introduced by Councilman Troyer

**IX. PLANNING COMMITTEE - CHAIRMAN, TROYER:**

1. REQUEST FOR PROJECT APPROVAL TO CONSTRUCT AND A CONDITIONAL USE PERMIT TO OPERATE A MULTI-TENANT BUILDING AT PERMANENT PARCEL NUMBER 344-16-008. (Vacant lot at the corner of West 130th Street and Middlebrook Boulevard located in a U3-B ZONE) -  
**In attendance: Mr. Abe Abdulla**

**X. SERVICE COMMITTEE - CHAIRMAN, BURGIO:**

1. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH GREATER CLEVELAND AUTO AUCTION, PUBLIC AUCTIONEERS, FOR THE PURPOSE OF DISPOSING OF OBSOLETE CITY VEHICLES AND DECLARING AN EMERGENCY. Introduced by Mayor Coyne
2. AN ORDINANCE AUTHORIZING B & BF CONSTRUCTION TO COMPLETE SANITARY SEWER REPAIRS NEAR 21718 FORESTVIEW CIRCLE AND DECLARING AN EMERGENCY. Introduced by Mayor Coyne

**XI. ADJOURNMENT:**

Posted 11/22/17

**2018 CAUCUS AND COUNCIL MEETINGS - FIRST THREE (3) MONTHS**

**JANUARY**    **Holidays Observed**  
2 - Council    New Year's Day 1/1/18  
9 - Caucus    Martin Luther King Jr. 1/15/18  
16 - Council  
23 - Caucus

**FEBRUARY**  
6 - Council  
13 - Caucus    President's Day 2/19/18  
20 - Council  
27 - Caucus

**MARCH**  
6 - Council  
13 - Caucus  
20 - Council  
27 - Caucus

**Caucus Meetings begin at 7:00 p.m.**  
**Council Meetings begin at 7:30 p.m.**

**2018 CAUCUS AND COUNCIL MEETINGS**

**JANUARY**  
2 - Council  
9 - Caucus  
16 - Council  
23 - Caucus

**Holidays Observed**  
New Year's Day 1/1/18  
Martin Luther King Jr. 1/15/18

**FEBRUARY**  
6 - Council  
13 - Caucus  
20 - Council  
27 - Caucus

President's Day 2/19/18

**MARCH**  
6 - Council  
13 - Caucus  
20 - Council  
27 - Caucus

**APRIL**  
3 - Council  
10 - Caucus  
17 Council  
24- Caucus

**MAY**  
1 - Council  
8 - Caucus  
15- Council  
22- Caucus

Memorial Day 5/28/18

**JUNE**  
5 - Council  
12 - Caucus  
19 - Council  
26 - Caucus

Caucus Meetings begin at 7:00 p.m.  
Council Meetings begin at 7:30 p.m.

**2018 CAUCUS AND COUNCIL MEETINGS**

**JULY**  
3 - Council  
10 - Caucus  
17 - Council  
24 - Caucus

**Holidays Observed**  
Independence Day 7/4/18

**AUGUST**  
7 - Council  
14 - Caucus  
21 - Council  
28 - Caucus

**SEPTEMBER**  
4 - Council  
11 - Caucus  
18 - Council  
25 - Caucus

Labor Day 9/3/18

**OCTOBER**  
2 - Council  
9 - Caucus  
16 - Council  
23 - Caucus

**NOVEMBER**  
6 - Council  
13 - Caucus  
20 - Council  
27 - Caucus

Veteran's Day 11/11/18  
Thanksgiving Day 11/22/18  
Day after Thanksgiving 11/23/18

**DECEMBER**  
4 - Council  
11 - Caucus  
18 - Council  
26 - Caucus

Christmas Day 12/25/18  
Wednesday due to Christmas Day

Caucus meetings begin at 7:00 p.m.  
Council meetings begin at 7:30 p.m.

NOTICE TO LEGISLATIVE  
AUTHORITY

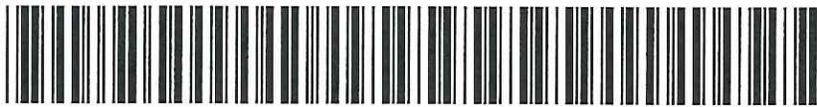
OHIO DIVISION OF LIQUOR CONTROL  
6606 TUSSING ROAD, P.O. BOX 4005  
REYNOLDSBURG, OHIO 43068-9005  
(614)644-2360 FAX(614)644-3166

TO

6749239		TFOL	PAWUK REALTY LTD	
PERMIT NUMBER		TYPE	DBA PAWUKS BAR	
10	01	15200 BROOKPARK RD		
ISSUE DATE		BROOK PARK OH 44135		
11	07			
FILING DATE				
D2	D2X	D3	D3A	D6
PERMIT CLASSES				
18	110	C	F19386	
TAX DISTRICT		RECEIPT NO.		

FROM 11/09/2017 SAFEKEEPING

5959275			MILLAND LLC	
PERMIT NUMBER		TYPE	3800 WHITMAN & PATIO	
10	01	CLEVELAND OH 44113		
ISSUE DATE				
11	07			
FILING DATE				
D2	D2X	D3	D3A	D6
PERMIT CLASSES				
18	154			
TAX DISTRICT		RECEIPT NO.		



MAILED 11/09/2017

RESPONSES MUST BE POSTMARKED NO LATER THAN. 12/11/2017

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL  
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES **C TFOL 6749239**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
THE HEARING BE HELD  IN OUR COUNTY SEAT.  IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)-  Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

CLERK OF BROOK PARK CITY COUNCIL  
6161 ENGLE ROAD  
BROOK PARK OHIO 44142

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Commerce Division of Liquor Control : Web Database Search

**OWNERSHIP DISCLOSURE INFORMATION**

This online service will allow you to obtain ownership disclosure information for issued and pending retail liquor permit entities within the State of Ohio.

**Searching Instructions**

Enter the known information and click the "Search" button. **For best results, search only ONE criteria at a time.** If you try to put too much information and it does not match exactly, the search will return a message "No records to display".

The information is sorted based on the Permit Number in ascending order.

To do another search, click the "Reset" button.

SEARCH CRITERIA	
<b>Permit Number</b>	<input type="text" value="6749239"/>
<b>Permit Name / DBA</b>	<input type="text"/>
<b>Member / Officer Name</b>	<input type="text"/>

[Search](#)[Reset](#)[Main Menu](#)

Member/Officer Name	Shares/Interest	Office Held
<b>Permit Number:</b> 6749239; <b>Name:</b> PAWUK REALTY LTD; <b>DBA:</b> DBA PAWUKS BAR; <b>Address:</b> 15200 BROOKPARK RD BROOK PARK 44135		
TERRY PAWUK	5% MEMBER	VICE PRES.
WAYNE PAWUK	5% MEMBER	PRESIDENT

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- [Ohio Department of Commerce](#)

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ORDINANCE NO.

INTRODUCED BY Mayor Coyne

AN ORDINANCE AMENDING ORDINANCE NO. 10070-2017, THE  
APPROPRIATION ORDINANCE FOR THE CITY OF BROOK PARK, AND DECLARING  
AN EMERGENCY.

WHEREAS, the amounts appropriated for certain items of expense for 2017 are proving to be  
insufficient while surpluses are developing in certain other appropriations.

NOW, THEREFORE, be it ordained by the Council of the City of Brook Park, Ohio:

SECTION 1: That Ordinance No. 10070-2017, passed March 28, 2017, the Appropriation  
Ordinance for the City of Brook Park, be amended to reflect the following adjustments:

FUND	DEPARTMENT	TRANS- ACTION	DESCRIPTION	PRESENT APPROPRIATION	ADJUSTED AMOUNT	ADJUSTED APPROPRIATION
100 GENERAL FUND						
	111 Clerk of Council	513	Part-Time Salaries	20,580.42	5,000.00	25,580.42
		519	Fringe Benefits	17,980.93	772.50	18,753.43
	210 Mayor's Court	513	Part-Time Salaries	62,452.78	4,200.00	66,652.78
		519	Fringe Benefits	27,080.66	648.90	27,729.56
		526	Office Supplies	1,938.22	600.00	2,538.22
	320 Planning Commission	511	Commission Salaries	6,000.00	(400.00)	5,600.00
		519	Fringe Benefits	927.00	(92.70)	834.30
	335 Board of Zoning Appeals	511	Commission Salaries	6,000.00	400.00	6,400.00
		519	Fringe Benefits	927.00	92.70	1,019.70
	342 Parks & Playgrounds	512	Overtime	160.00	750.00	910.00
		519	Fringe Benefits	47,456.86	115.88	47,572.74
	343 Public Recreation	513	Part-Time Salaries	20,200.00	4,000.00	24,200.00
		519	Fringe Benefits	3,120.90	618.00	3,738.90
		523	Professional Services	38,190.13	(10,000.00)	28,190.13
	345 Home Days Celebration	511	Regular Salaries	1,000.00	341.75	1,341.75
		512	Overtime	12,300.00	3,300.35	15,600.35
		519	Fringe Benefits	332.85	1,390.53	1,723.38
		522	Equipment Rental	1,500.00	(300.00)	1,200.00
		523	Professional Services	42,500.00	(3,900.00)	38,600.00
		524	Repair & Maintenance	1,500.00	(785.92)	714.08
		528	Tools & Minor Equipment	100.00	(50.02)	49.98
	400 Mayor's Office	513	Part-Time Salaries	21,528.00	4,000.00	25,528.00
		519	Fringe Benefits	49,671.35	618.00	50,289.35
		521	Communications	5,300.00	1,000.00	6,300.00
		525	Travel & Education	3,060.37	400.00	3,460.37
		526	Office Supplies	4,803.13	1,000.00	5,803.13
		527	Miscellaneous Expenses	2,398.96	3,000.00	5,398.96
	402 Human Resources	523	Professional Services	3,018.00	2,050.00	5,068.00
	405 Correctional Facility	529	Contracts	16,751.02	8,000.00	24,751.02
	407 Safety Town	523	Professional Services	2,450.00	400.00	2,850.00
		524	Repair & Maintenance	0.00	210.62	210.62
	409 Mechanics	511	Regular Salaries	426,378.80	6,000.00	432,378.80
		512	Overtime	2,650.00	1,000.00	3,650.00
		519	Fringe Benefits	146,495.37	1,081.50	147,576.87
	411 Safety Building	529	Contracts	421,023.80	23,645.95	444,669.75
	412 Police Department	511	Regular Salaries	3,239,882.87	40,000.00	3,279,882.87
		512	Overtime	226,000.00	20,000.00	246,000.00
		519	Fringe Benefits	546,727.86	870.00	547,597.86
	413 Fire Department	511	Regular Salaries	2,594,528.49	51,000.00	2,645,528.49
		512	Overtime	382,862.55	34,000.00	416,862.55
		519	Fringe Benefits	440,972.50	1,232.50	442,205.00
		529	Contracts	57,902.09	12,800.00	70,702.09
	414 Disaster Service	527	Miscellaneous Expenses	4,800.00	1,000.00	5,800.00
	415 Building Department	511	Regular Salaries	341,186.74	4,000.00	345,186.74
		519	Fringe Benefits	104,881.26	618.00	105,499.26

FUND	DEPARTMENT	TRANS ACTION	DESCRIPTION	PRESENT APPROPRIATION	ADJUSTED AMOUNT	ADJUSTED APPROPRIATION
	419 Animal Warden	512	Overtime	2,230.00	2,700.00	4,930.00
		513	Part-Time Salaries	23,650.25	2,300.00	25,950.25
		519	Fringe Benefits	16,958.00	772.50	17,730.50
		520	Utilities	8,077.00	1,000.00	9,077.00
		524	Repair & Maintenance	2,207.69	3,000.00	5,207.69
	422 Service Building	527	Miscellaneous Expenses	12,099.80	50,000.00	62,099.80
	423 Sanitation	527	Miscellaneous Expenses	439,062.34	35,000.00	474,062.34
	424 Street Cleaning	527	Miscellaneous Expenses	2,050.00	750.00	2,800.00
	426 Traffic Signs	512	Overtime	650.00	1,000.00	1,650.00
		519	Fringe Benefits	16,070.48	154.50	16,224.98
		524	Repair & Maintenance	2,750.00	250.00	3,000.00
		527	Miscellaneous Expenses	681.03	500.00	1,181.03
	427 Trees & Tree Lawns	524	Repair & Maintenance	4,409.75	10,000.00	14,409.75
	428 Public Properties	512	Overtime	950.00	1,500.00	2,450.00
		519	Fringe Benefits	79,242.17	231.75	79,473.92
	429 Sewers & Drains	512	Overtime	42,100.00	12,500.00	54,600.00
		519	Fringe Benefits	137,997.59	1,931.25	139,928.84
	432 Snow Removal	512	Overtime	51,200.00	15,000.00	66,200.00
		519	Fringe Benefits	7,910.40	2,317.50	10,227.90
		527	Miscellaneous Expenses	229,745.00	(17,317.50)	212,427.50
	500 Law Department	513	Part-Time Salaries	145,946.35	10,000.00	155,946.35
		519	Fringe Benefits	48,519.68	1,545.00	50,064.68
	610 Finance Department	519	Fringe Benefits	75,234.60	3,500.00	78,734.60
		523	Professional Services	53,500.00	(3,500.00)	50,000.00
	641 Office of Aging	513	Part-Time Salaries	24,800.00	2,500.00	27,300.00
		519	Fringe Benefits	3,831.60	386.25	4,217.85
		524	Repair & Maintenance	2,000.00	750.00	2,750.00
		527	Miscellaneous Expenses	1,800.00	500.00	2,300.00
	650 Retirees	519	Fringe Benefits	228,000.00	65,000.00	293,000.00
	830 Elections	523	Professional Services	25,000.00	(24,860.03)	139.97
	831 Auditor & Treasurer Fees	523	Professional Services	37,500.00	14,108.41	51,608.41
	840 Insurance & Bonding	527	Miscellaneous Expenses	263,859.00	14,358.00	278,217.00
	850 County Board of Health	523	Professional Services	83,453.00	(8,142.00)	75,311.00
	874 Misc. Executive	523	Professional Services	149,380.25	50,000.00	199,380.25
		529	Contracts	117,584.44	50,000.00	167,584.44
	879 Contingency	529	Contracts	0.00	25,635.83	25,635.83
	880 Transfers & Refunds	571	Transfers	4,685,000.00	(15,000.00)	4,670,000.00
		574	Refunds	3,000.00	15,000.00	18,000.00
				<u>16,385,971.33</u>	<u>550,000.00</u>	<u>16,935,971.33</u>
210 CITY INCOME TAX FUND	440 Tax Department	571	Transfers	18,318,305.94	350,000.00	18,668,305.94
240 S.C.M.& R. FUND	425 Street Paving & Repair	524	Repair & Maintenance	20,165.76	20,000.00	40,165.76
		553	Construction Contracts	1,096,855.75	(20,000.00)	1,076,855.75
				<u>1,117,021.51</u>	<u>0.00</u>	<u>1,117,021.51</u>
241 STATE HIGHWAY IMP. FUND	425 Street Paving & Repair	512	Overtime	0.00	197.19	197.19
		519	Fringe Benefits	0.00	30.47	30.47
		524	Repair & Maintenance	14,950.00	50,000.00	64,950.00
				<u>14,950.00</u>	<u>50,227.66</u>	<u>65,177.66</u>
242 PERMISSIVE TAX FUND	425 Street Paving & Repair	527	Miscellaneous Expenses	32,500.00	20,000.00	52,500.00
		553	Construction Contracts	128,075.01	(20,000.00)	108,075.01
				<u>160,575.01</u>	<u>0.00</u>	<u>160,575.01</u>
264 WATER PARK FUND	342 Parks & Playgrounds	513	Part-Time Salaries	37,500.00	1,055.00	38,555.00
		519	Fringe Benefits	5,793.75	163.12	5,956.87
		527	Miscellaneous Expenses	5,324.78	(1,218.12)	4,106.66
				<u>48,618.53</u>	<u>0.00</u>	<u>48,618.53</u>

FUND	DEPARTMENT	TRANS. ACTION	DESCRIPTION	PRESENT APPROPRIATION	ADJUSTED AMOUNT	ADJUSTED APPROPRIATION
270 LAW ENFORCEMENT FUND	412 Police Department	525	Travel & Education	0.00	1,500.00	1,500.00
		527	Miscellaneous Expenses	2,000.00	1,000.00	3,000.00
		552	Equipment	83,000.00	(2,500.00)	80,500.00
				<u>85,000.00</u>	<u>0.00</u>	<u>85,000.00</u>
275 CONTINUING TRAINING PROGRAM FUND	412 Police Department	525	Travel & Education	5,500.00	1,000.00	6,500.00
310 GENERAL BOND RETIREMENT FUND	871 Debt Retirement	561	Principal	485,688.88	120,070.62	605,759.50
	872 Debt Service	523	Professional Services	0.00	161,904.38	161,904.38
		562	Interest	230,732.50	92,315.63	323,048.13
				<u>716,421.38</u>	<u>374,290.63</u>	<u>1,090,712.01</u>
401 CAPITAL IMPROVEMENT FUND	110 Council	552	Equipment	103,274.04	2,262.11	105,536.15
	411 Safety Building	551	Land/Building Improvements	248,838.00	(75,000.00)	173,838.00
	429 Sewers & Drains	553	Construction Contracts	8,880.34	50,000.00	58,880.34
	432 Snow Removal	552	Equipment	97,691.54	9,566.72	107,258.26
	700 General Gov't. Lands & Bldgs.	523	Professional Services	0.00	50,000.00	50,000.00
		527	Miscellaneous Expenses	0.00	2,000.00	2,000.00
		529	Contracts	50,637.42	1,000.00	51,637.42
		552	Equipment	285,214.26	(39,828.83)	245,385.43
				<u>794,535.60</u>	<u>0.00</u>	<u>794,535.60</u>
517 SOUND INSULATION FUND	325 Community Development	523	Professional Services	65,559.78	25,000.00	90,559.78
541 W. 150TH PHASE IV FUND	429 Sewers & Drains	553	Construction Contracts	831,975.03	(254,030.77)	577,944.26
543 2017 STREET IMP. FUND	425 Street Paving & Repair	523	Professional Services	331,000.00	10,000.00	341,000.00
		553	Construction Contracts	3,294,800.00	(10,000.00)	3,284,800.00
				<u>3,625,800.00</u>	<u>0.00</u>	<u>3,625,800.00</u>
544 COMMUNITY CENTER IMP. FUND	700 General Gov't. Lands & Bldgs.	523	Professional Services	220,264.00	(220,264.00)	0.00
711 POLICE PENSION FUND	412 Police Department	519	Fringe Benefits	623,362.00	15,000.00	638,362.00
712 FIRE PENSION FUND	413 Fire Department	519	Fringe Benefits	688,442.00	10,000.00	698,442.00
713 S.W.G.H. Fund	851 Health & Welfare	529	Contracts	117,708.61	5,965.24	123,673.85
716 Building Standards Board Fund	415 Building Department	574	Refunds	7,979.49	(2,450.42)	5,529.07
				Total Changes	<u>904,738.34</u>	

SECTION 2: Those portions of Ordinance No. 10070-2017, passed March 23, 2017, which are inconsistent with the provisions adopted herein, are hereby expressly repealed.

SECTION 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council and any of its committees that resulted in formal action were meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 4: This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the municipality and the inhabitants thereof. Such emergency existing for the further reason that funds must be immediately appropriated to the designated accounts to meet existing financial obligations of the City. Therefore, this Ordinance shall take effect and be in force immediately from and after its passage and approval by the Mayor.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
President of Council

ATTEST: \_\_\_\_\_  
Clerk of Council

Approved: \_\_\_\_\_  
Mayor

Date: \_\_\_\_\_

AN ORDINANCE TO PROVIDE FOR THE TEMPORARY APPROPRIATIONS OF THE CITY OF BROOK PARK, STATE OF OHIO, FOR THE THREE MONTHS ENDING ON MARCH 31, 2018, AND DECLARING AN EMERGENCY.

WHEREAS, it is necessary for the Council of the City of Brook Park, State of Ohio, to appropriate funds available to meet current expenses of the said City for a three month period ending March 31, 2018.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Brook Park, State of Ohio:

SECTION 1: That to provide for the current expenses and other expenditures of the City of Brook Park, Ohio for the first quarter of the fiscal year ending March 31, 2018, there be appropriated the total of \$17,564,169.91 as shown in Sections 2 thru 10 of this Ordinance.

SECTION 2: THAT THERE BE APPROPRIATED FROM THE GENERAL FUND THE FOLLOWING AMOUNTS:

FUND	COST CNTR	DEPARTMENT	51000-51999	52000-52999	55000-55999	56000-56999	57000-57999	TOTAL APPROPRIATIONS
			PERSONAL SERVICES	OPERATIONS	CAPITAL OUTLAY	DEBT SERVICE	TRANSFERS & REFUNDS	
100		GENERAL FUND						
		110 COUNCIL	35,781.00	2,250.00				38,031.00
		111 CLERK OF COUNCIL	24,970.00	500.00				25,470.00
		210 MAYOR'S COURT	37,531.00	500.00				38,031.00
		211 MUNICIPAL COURT						0.00
		320 PLANNING COMMISSION	1,750.00					1,750.00
		325 COMMUNITY DEVELOPMENT	27,392.00	250.00				27,642.00
		330 CIVIL SERVICE COMMISSION	6,029.00	250.00				6,279.00
		335 BOARD OF ZONING APPEALS	1,750.00	200.00				1,950.00
		340 RECREATION COMMISSION	1,750.00					1,750.00
		341 RECREATION CENTER	117,215.00	55,750.00			250.00	173,215.00
		342 PARKS & PLAYGROUNDS	38,650.00	12,250.00				50,900.00
		343 PUBLIC RECREATION	9,650.00	11,500.00				21,150.00
		345 HOME DAYS CELEBRATION		350.00				350.00
		351 CHARTER REVIEW COMMISSION						0.00
		400 MAYOR'S OFFICE	71,150.00	3,800.00				74,950.00
		402 HUMAN RESOURCES	24,000.00	4,100.00				28,100.00
		405 CORRECTIONAL FACILITY	40,500.00	11,500.00				52,000.00
		407 SAFETY TOWN						0.00
		409 MECHANICS	139,500.00	1,500.00				141,000.00
		410 SAFETY DIRECTOR	29,750.00	250.00				30,000.00
		411 SAFETY BUILDING	28,950.00	145,000.00				173,950.00
		412 POLICE DEPARTMENT	877,000.00	79,500.00				956,500.00
		413 FIRE DEPARTMENT	847,900.00	75,250.00				923,150.00
		414 DISASTER SERVICE	250.00	4,000.00				4,250.00
		415 BUILDING DEPARTMENT	110,250.00	3,500.00			250.00	114,000.00
		418 SCHOOL GUARDS	19,000.00					19,000.00
		419 ANIMAL WARDEN	23,000.00	4,500.00				27,500.00
		420 SERVICE DIRECTOR	29,750.00	2,750.00				32,500.00
		421 ENGINEERING		12,000.00				12,000.00
		422 SERVICE BUILDING	19,500.00	55,000.00				74,500.00
		423 SANITATION	114,500.00	87,500.00				202,000.00
		424 STREET CLEANING	20,250.00	300.00				20,550.00
		426 TRAFFIC SIGNS	17,500.00	250.00				17,750.00
		427 TREES & TREE LAWNS	38,750.00	4,000.00				42,750.00
		428 PUBLIC PROPERTIES	73,000.00	4,000.00				77,000.00
		429 SEWERS & DRAINS	150,750.00	37,000.00				187,750.00
		432 SNOW REMOVAL	75,000.00	150,000.00				225,000.00
		433 STREET LIGHTING		110,000.00				110,000.00
		434 TRAFFIC LIGHTS		10,000.00				10,000.00
		500 LEGAL DEPARTMENT	61,000.00	500.00				61,500.00
		610 FINANCE DEPARTMENT	91,750.00	24,500.00				116,250.00
		630 TAX REVIEW BOARD						0.00
		641 OFFICE OF AGING	6,500.00	1,500.00				8,000.00
		650 RETIREES	10,000.00					10,000.00
		700 GEN. GOV'T. LANDS & BLDGS.		57,500.00				57,500.00
		821 P.E.R.S.						0.00
		825 WORKERS' COMPENSATION	350,000.00					350,000.00
		826 UNEMPLOYMENT COMP.	250.00					250.00
		830 ELECTIONS						0.00
		831 AUDITOR & TREAS. FEES		20,000.00				20,000.00
		832 SALE OF DELINQ. LANDS						0.00
		834 COLLECTOR FEES						0.00
		840 INSURANCE & BONDING						0.00
		850 COUNTY BOARD OF HEALTH		39,576.50				39,576.50
		874 MISC. EXECUTIVE		77,500.00				77,500.00
		876 CITIZEN OF THE YEAR						0.00
		877 PROPERTY TAX REIMBURSEMENT						0.00
		879 CONTINGENCY						0.00
		880 TRANSFERS, REFUNDS & OTHER					300,000.00	300,000.00
			3,572,218.00	1,110,576.50	0.00	0.00	300,500.00	4,983,294.50

SECTION 3: THAT THERE BE APPROPRIATED FROM THE SPECIAL REVENUE FUNDS  
THE FOLLOWING AMOUNTS:

FUND	COST		51000-51999	52000-52999	55000-55999	56000-56999	57000-57999	TOTAL
	CNTR	DEPARTMENT	PERSONAL SERVICES	OPERATIONS	CAPITAL OUTLAY	DEBT SERVICE	TRANSFERS & REFUNDS	
210		CITY INCOME TAX FUND						
	440	TAX DEPARTMENT	62,500.00	39,500.00			4,100,000.00	4,202,000.00
211		CITY INCOME TAX OPERATIONAL CASH FUND						
	440	TAX DEPARTMENT		100.00				100.00
215		ADMISSIONS TAX FUND						
	440	TAX DEPARTMENT	7,050.00	2,000.00				9,050.00
220		HOTEL, MOTEL TAX FUND						
	440	TAX DEPARTMENT						0.00
240		STREET C.M. & REPAIR FUND						
	425	STREET PAVING & REPAIR	133,000.00	40,000.00				173,000.00
241		STATE HWY. IMPROVEMENT FUND						
	425	STREET PAVING & REPAIR		35,000.00				35,000.00
242		PERMISSIVE TAX FUND						
	425	STREET PAVING & REPAIR		10,000.00				10,000.00
243		ECONOMIC DEVELOPMENT FUND						
	325	COMMUNITY DEVELOPMENT		150,000.00	10,000.00			160,000.00
244		BROOKPARK ROAD CORRIDOR FUND						
	325	COMMUNITY DEVELOPMENT						0.00
245		CDBG FUND						
	325	COMMUNITY DEVELOPMENT						0.00
250		SPECIAL RECREATION FUND						
	343	PUBLIC RECREATION		12,500.00				12,500.00
251		KENNEDY PARK CONCESSION FUND						
	342	PARKS & PLAYGROUNDS						0.00
254		CONCESSION PETTY CASH FUND						
	343	PUBLIC RECREATION		1,480.00				1,480.00
255		RECREATION CENTER CONCESSION FUND						
	342	PARKS AND PLAYGROUNDS						0.00
261		HUFSEY/FORBES CONCESSION FUND						
	342	PARKS & PLAYGROUNDS						0.00
262		AMERICAN LEGION CONCESSION FUND						
	342	PARKS & PLAYGROUNDS						0.00
263		WEDO PARK CONCESSION FUND						
	342	PARKS & PLAYGROUNDS						0.00
264		WATER PARK FUND						
	342	PARKS & PLAYGROUNDS		1,000.00				1,000.00
265		PLANT LANE CONCESSION FUND						
	342	PARKS & PLAYGROUNDS						0.00
266		FURTHERANCE OF JUSTICE FUND						
	412	POLICE DEPARTMENT						0.00
270		LAW ENFORCEMENT FUND						
	412	POLICE DEPARTMENT		5,000.00				5,000.00
271		DWI ENFORCEMENT & EDUCATION FUND						
	412	POLICE DEPARTMENT		500.00				500.00
272		FEDERAL FORFEITURE FUND						
	412	POLICE DEPARTMENT		10,000.00				10,000.00
273		COMMUNITY DIVERSION PROGRAM FUND						
	412	POLICE DEPARTMENT	50.00	50.00				100.00
275		CONTINUING TRAINING PROGRAM FUND						
	412	POLICE DEPARTMENT		1,000.00				1,000.00
280		FEMA FUND						
	700	GEN. GOV'T. LANDS & BLDGS.						0.00
290		INSURANCE FUND						
	840	INSURANCE & BONDING		30,000.00				30,000.00
			202,600.00	338,130.00	10,000.00	0.00	4,100,000.00	4,650,730.00

SECTION 4: THAT THERE BE APPROPRIATED FROM THE DEBT SERVICE FUND  
THE FOLLOWING AMOUNTS:

FUND	COST		51000-51999	52000-52999	55000-55999	56000-56999	57000-57999	TOTAL
	CNTR	DEPARTMENT	PERSONAL SERVICES	OPERATIONS	CAPITAL OUTLAY	DEBT SERVICE	TRANSFERS & REFUNDS	
310		GENERAL BOND RETIREMENT FUND						
	871	DEBT RETIREMENT				71,757.41		71,757.41
	872	DEBT SERVICE						0.00
			0.00	0.00	0.00	71,757.41	0.00	71,757.41

SECTION 5: THAT THERE BE APPROPRIATED FROM THE CAPITAL IMPROVEMENT  
FUND THE FOLLOWING AMOUNTS:

FUND	COST		51000-51999	52000-52999	55000-55999	56000-56999	57000-57999	TOTAL
	CNTR.	DEPARTMENT	PERSONAL SERVICES	OPERATIONS	CAPITAL OUTLAY	DEBT SERVICE	TRANSFERS & REFUNDS	
401	CAPITAL IMPROVEMENT FUND							
	110	COUNCIL			103,000.00			103,000.00
	210	MAYOR'S COURT						
	341	RECREATION CENTER			5,000.00			5,000.00
	342	PARKS & PLAYGROUNDS			1,000.00			1,000.00
	343	PUBLIC RECREATION						0.00
	400	MAYOR'S OFFICE			2,000.00			2,000.00
	402	HUMAN RESOURCES						0.00
	409	MECHANICS			1,500.00			1,500.00
	410	SAFETY DIRECTOR						0.00
	411	SAFETY BUILDING			110,638.00			110,638.00
	412	POLICE DEPARTMENT			70,000.00			70,000.00
	413	FIRE DEPARTMENT			135,000.00			135,000.00
	415	BUILDING DEPARTMENT			250.00			250.00
	419	ANIMAL WARDEN						0.00
	422	SERVICE BUILDING			1,000.00			1,000.00
	423	SANITATION			1,000.00			1,000.00
	424	STREET CLEANING						0.00
	425	STREET PAVING & REPAIR			20,000.00			20,000.00
	426	TRAFFIC SIGNS						0.00
	427	TREES & TREE LAWNS						0.00
	428	PUBLIC PROPERTIES						0.00
	429	SEWERS & DRAINS			50,000.00			50,000.00
	432	SNOW REMOVAL			55,000.00			55,000.00
	433	STREET LIGHTING						0.00
	434	TRAFFIC LIGHTS						0.00
	440	TAX DEPARTMENT			500.00			500.00
	500	LEGAL DEPARTMENT			1,000.00			1,000.00
	610	FINANCE DEPARTMENT			1,000.00			1,000.00
	700	GEN. GOV'T. LANDS & BLDGS.			175,000.00			175,000.00
	880	TRANSFERS & REFUNDS						0.00
			0.00	0.00	732,888.00	0.00	0.00	732,888.00

SECTION 6: THAT THERE BE APPROPRIATED FROM THE CAPITAL CONSTRUCTION  
FUNDS THE FOLLOWING AMOUNTS:

FUND	COST		51000-51999	52000-52999	55000-55999	56000-56999	57000-57999	TOTAL
	CNTR.	DEPARTMENT	PERSONAL SERVICES	OPERATIONS	CAPITAL OUTLAY	DEBT SERVICE	TRANSFERS & REFUNDS	
517	SOUND INSULATION PROGRAM FUND							
	325	COMMUNITY DEVELOPMENT		30,000.00				30,000.00
540	SNOW RD. RESURFACING FUND							
	425	STREET PAVING & REPAIR		20,000.00	250,000.00			270,000.00
541	WEST 150TH PHASE IV FUND							
	429	SEWERS & DRAINS		2,500.00				2,500.00
542	2016 STREET IMPROVEMENTS FUND							
	425	STREET PAVING & REPAIR		1,000.00	15,000.00			16,000.00
543	2017 STREET IMPROVEMENTS FUND							
	425	STREET PAVING & REPAIR		75,000.00	1,250,000.00			1,325,000.00
544	COMMUNITY CENTER IMP. FUND							
	700	GEN. GOV'T. LANDS & BLDGS.			4,500,000.00			4,500,000.00
			0.00	128,500.00	6,015,000.00	0.00	0.00	6,143,500.00

SECTION 7: THAT THERE BE APPROPRIATED FROM THE PAYROLL AND PUBLIC  
TRUST FUNDS THE FOLLOWING AMOUNTS:

FUND	COST		51000-51999	52000-52999	55000-55999	56000-56999	57000-57999	TOTAL
	CNTR.	DEPARTMENT	PERSONAL SERVICES	OPERATIONS	CAPITAL OUTLAY	DEBT SERVICE	TRANSFERS & REFUNDS	
711	POLICE PENSION FUND							
	412	POLICE DEPARTMENT	150,000.00					150,000.00
712	FIRE PENSION FUND							
	413	FIRE DEPARTMENT	180,000.00					180,000.00
713	SOUTHWEST GENERAL HOSPITAL FUND							
	851	HEALTH & WELFARE		20,000.00				20,000.00
714	CASH BONDS HELD FUND							
	874	MISC. EXECUTIVE		50,000.00				50,000.00
716	BUILDING STANDARDS BOARD FUND							
	415	BUILDING DEPARTMENT		1,500.00				1,500.00
717	UNCLAIMED MONIES FUND							
	874	MISC. EXECUTIVE		500.00				500.00
753-777	PAYROLL ACCOUNTS			30,000.00				30,000.00
			330,000.00	102,000.00	0.00	0.00	0.00	432,000.00

SECTION 8: THAT THERE BE APPROPRIATED FROM THE SPECIAL ASSESSMENT BOND  
RETIREMENT FUND THE FOLLOWING AMOUNTS:

FUND	COST CNTR	DEPARTMENT	51000-51999	52000-52999	55000-55999	56000-56999	57000-57999	TOTAL
			PERSONAL SERVICES	OPERATIONS	CAPITAL OUTLAY	DEBT SERVICE	TRANSFERS & REFUNDS	
920		SPECIAL ASSESSMENT BOND RET. FUND						
	871	DEBT RETIREMENT						0.00
	872	DEBT SERVICE						0.00
			0.00	0.00	0.00	0.00	0.00	0.00

SECTION 9: THAT THERE BE APPROPRIATED FROM THE MEDICAL  
BENEFITS FUND THE FOLLOWING AMOUNTS:

FUND	COST CNTR	DEPARTMENT	51000-51999	52000-52999	55000-55999	56000-56999	57000-57999	TOTAL
			PERSONAL SERVICES	OPERATIONS	CAPITAL OUTLAY	DEBT SERVICE	TRANSFERS & REFUNDS	
690		MEDICAL BENEFITS FUND						
	840	INSURANCE	500,000.00					500,000.00
			500,000.00	0.00	0.00	0.00	0.00	500,000.00

SECTION 10: THAT THERE BE APPROPRIATED FROM THE RETIREES' ACCRUED  
BENEFITS FUND THE FOLLOWING AMOUNTS:

FUND	COST CNTR	DEPARTMENT	51000-51999	52000-52999	55000-55999	56000-56999	57000-57999	TOTAL
			PERSONAL SERVICES	OPERATIONS	CAPITAL OUTLAY	DEBT SERVICE	TRANSFERS & REFUNDS	
691		RETIREES' ACCRUED BENEFITS FUND						
	650	RETIREES	50,000.00					50,000.00
			50,000.00	0.00	0.00	0.00	0.00	50,000.00
			4,654,818.00	1,679,206.50	6,757,888.00	71,757.41	4,400,500.00	17,564,169.91

SECTION 11: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 12: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety. Such necessity exists by reason of the fact that funds must be made available and be appropriated to provide for the current expenses and payments thereof for the first three months of the fiscal year ending March 31, 2018. Therefore, this Ordinance shall take effect and be in force from and after its passage and approval by the Mayor.

PASSED \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST \_\_\_\_\_

APPROVED \_\_\_\_\_  
MAYOR

DATE \_\_\_\_\_

P/C 6/7/16 Environmental  
Cau 6/14/16  
1st R  
2nd R  
3rd R  
B/C 6/14/16  
Cau 9/27/16  
B/C 9/27/16  
Cau 4/11/17  
B/C 4/11/17

CITY OF BROOK PARK

RESOLUTION NO. \_\_\_\_\_

INTRODUCED BY: COUNCILWOMAN POWERS

A RESOLUTION  
URGING RESIDENTS OF THE CITY OF BROOK PARK  
TO CEASE THE USE OF TOXIC PESTICIDES

WHEREAS, pesticides are the only toxic substances released intentionally into our environment to kill living things; and

WHEREAS, pesticides are used in our schools, parks and public lands, sprayed on agricultural fields; and

WHEREAS, pesticides can be found in our air, our food, our soil, and our water; and

WHEREAS, pesticides have been linked to a wide range of health hazards ranging from short-term impacts such as headaches and nausea to chronic impacts like cancer; and

WHEREAS, plants, fruits and vegetables are sprayed with pesticides that penetrates the leaves, pollen and nectar; thereby creating health hazards for humans, animal life and honey bees; and

WHEREAS, neonicotinoid pesticides, including imidacloprid and clothianidin adversely affect the honey bee population; and

WHEREAS, they are natural fertilizers and pesticide alternatives to help make our environment a much safer and cleaner place;

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Brook Park, State of Ohio that:

SECTION 1: The Council and Administration of the City of Brook Park urge the residents of the City to cease the use of toxic pesticides including neonicotinoid and recommend the use of natural fertilizers and pesticides.

**SECTION 2:** The Clerk of Council is directed to post a certified copy of this Resolution on the City and Council's website.

**SECTION 3:** It is found and determined that all formal actions of this Council concerning and relating to this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

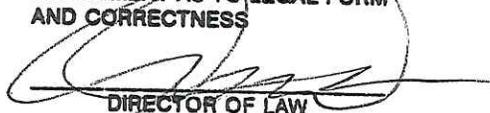
**SECTION 4:** This Resolution shall take effect and be in force from and after the earliest time allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
Clerk of Council MAYOR

\_\_\_\_\_  
DATE

I HEREBY APPROVE THE WITHIN  
INSTRUMENT AS TO LEGAL FORM  
AND CORRECTNESS

  
DIRECTOR OF LAW

P/C 11/1/16 Finance  
CA 11/15/16  
1st R \_\_\_\_\_  
2nd R \_\_\_\_\_  
3rd R \_\_\_\_\_  
B/C \_\_\_\_\_

CITY OF BROOK PARK, OHIO

ORDINANCE NO: \_\_\_\_\_

INTRODUCED BY: FINANCE COMMITTEE

AN ORDINANCE  
AMENDING CERTAIN SECTIONS OF THE ADMINISTRATIVE  
CODE TO PROVIDE ADJUSTMENTS IN COMPENSATION FOR  
EMPLOYEES OF THE CITY, OTHER THAN ELECTED OFFICIALS OR  
THOSE COVERED UNDER NEGOTIATED LABOR CONTRACTS  
AND DECLARING AN EMERGENCY

WHEREAS, it is the desire of the Council of the City of Brook Park to provide adjustment in compensation for employees of the City, other than elected officials, who are not specifically covered in negotiated labor contracts, and also to provide adjustment in rates covering employees; and

NOW THEREFORE, BE IT ORDAINED, by the Council of the City of Brook Park, State of Ohio, that:

SECTION 1: The Salary Schedules for the years 2016 through 2018 are attached hereto and marked Exhibit "A," and made a part hereof as if fully rewritten herein and are hereby adopted. Those said Sections of the Codified Ordinances specifically enumerated in the attached "Salary Schedules" are hereby amended accordingly.

SECTION 2: The compensation provided in "Salary Schedules for the years 2016 through 2018 shall remain in effect until duly changed.

SECTION 3: The "Salary Schedule 2016-2017" as enacted by Ordinance 10021-2016, passed May 13, 2016 is hereby specifically repealed.

SECTION 4: The money needed for the aforesaid transaction shall be paid from funds theretofore appropriated or to be appropriated for said purpose.

SECTION 5: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 6:** This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for the further reason to provide adjustments in compensation without undue delay; provided this ordinance receives the affirmative vote of at least five (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
Clerk of Council

APPROVED: \_\_\_\_\_  
MAYOR

\_\_\_\_\_  
DATE

I HEREBY APPROVE THE WITHIN  
INSTRUMENT AS TO LEGAL FORM  
AND CORRECTNESS

  
DIRECTOR OF LAW

SALARY SCHEDULE

<u>ORDINANCE</u>	<u>TITLE</u>	<u>2016 MINIMUM</u>	<u>2016 MAXIMUM</u>	<u>2017 MINIMUM</u>	<u>2017 MAXIMUM</u>
121.02 (b)	Clerk of Council	\$53,823.58	\$64,023.58	\$53,823.58	\$64,023.58
121.03 (b)	Assistant Clerk of Council	\$40,581.07	\$50,781.07	\$40,581.07	\$50,781.07
121.08 (b)	Part-Time Assistant Clerk of Council **	\$10.20	\$16.89	\$10.20	\$16.89
131.03 (b)	Executive Assistant to the Mayor	\$61,280.68	\$71,480.68	\$61,280.68	\$71,480.68
131.06 (b)	Temporary Clerical	\$10.20	\$16.89	\$10.20	\$16.89
131.07 (a)	C.O.E. Assistant Office Clerk	\$10.00	\$12.38	\$10.00	\$12.38
131.08 (c)	Commissioner of Administrative Services (H.R.)	\$69,575.03	\$79,775.03	\$69,575.03	\$79,775.03
131.09 (c)	Clerk of Mayor's Court	\$51,617.38	\$61,817.38	\$51,617.38	\$61,817.38
131.13 (c)	Commissioner of Economic Development	\$74,664.66	\$84,864.66	\$74,664.66	\$84,864.66
133.02 (c)	Assistant Law Director	\$39,148.76	\$49,348.76	\$39,148.76	\$49,348.76
133.03 (c)	Administrative Assistant to the Law Director	\$51,617.38	\$61,817.38	\$51,617.38	\$61,817.38
133.061 (c)	Part-Time Assistant Law Director - Class #2	\$12,240.00	\$31,089.85	\$12,240.00	\$31,089.85
133.07 (b)	Law Department Clerk **	\$10.20	\$16.89	\$10.20	\$16.89
133.062	Assistant Law Director - Class #3	\$58,266.45	\$68,466.45	\$58,266.45	\$68,466.45
137.02 (b)	Assistant Finance Director	\$75,036.30	\$84,864.00	\$75,036.30	\$84,864.00
139.01 (b)	Director of Public Safety	\$87,017.59	\$97,217.59	\$87,017.59	\$97,217.59
139.07 (c)	School Crossing Guards	\$7,675.26	\$9,594.57	\$7,675.26	\$9,594.57
140.03 (b)	Electrical Inspector	\$20,793.25	\$20,793.25	\$20,793.25	\$20,793.25
140.04 (b)	Plumbing Inspector	\$20,793.25	\$20,793.25	\$20,793.25	\$20,793.25
141.03 (a)	Police Chief	\$91,461.11	\$108,000.00	\$91,461.11	\$101,661.12
141.03 (a)	Police Captain	\$84,810.05	\$101,000.00	\$84,810.05	\$95,010.05
141.07 (c)	Auxiliary Police	\$13.00	\$19.14	\$13.00	\$19.14



143.03 (a)	Fire Chief	\$91,461.11	\$108,000.00	\$91,461.11	\$101,661.12
143.03 (a)	Assistant Fire Chief	\$84,810.05	\$101,000.00	\$84,810.05	\$95,010.05
145.01	Director of Public Service	\$87,017.59	\$97,217.59	\$87,017.59	\$97,217.59
145.15 (b)	Summer Grass Cutters	\$10.00	\$12.38	\$10.00	\$12.38
146.08 (c)	Part-Time Assistant of Public Property (PT Janitors) **	\$10.00	\$12.14	\$10.00	\$12.14
147.01 (g)	Commissioners of Parks and Playgrounds	\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
147.02 (c)	Director of Recreation	\$79,215.63	\$89,415.63	\$79,215.63	\$89,415.63
147.08 (b)	Playground Supervisor	\$10.00	\$15.00	\$10.00	\$15.00
147.12 (b)	Pool Lifeguard	\$10.00	\$15.00	\$10.00	\$15.00
147.12 (b)	Lifeguard with Safety Instructor Gard W.S.I.	\$10.00	\$15.00	\$10.00	\$15.00
147.13 (b)	Front Counter Attendant	\$10.00	\$15.00	\$10.00	\$15.00
147.14 (b)	Roving Supervisor	\$10.00	\$15.00	\$10.00	\$15.00
147.15 (b)	Arts and Crafts Instructor	\$10.00	\$15.00	\$10.00	\$15.00
147.16 (b)	Assistant Arts and Crafts Instructor	\$10.00	\$15.00	\$10.00	\$15.00
147.17 (b)	Athletic Program Instructor	\$10.00	\$15.00	\$10.00	\$15.00
147.18 (b)	Part-Time Parks and Playground Instructor	\$10.00	\$15.00	\$10.00	\$15.00
147.20 (c)	Part-Time Concession Stand Supervisor	\$10.00	\$15.00	\$10.00	\$15.00
147.21 (c)	Assistant Part-Time Concession Stand Manager	\$10.00	\$15.00	\$10.00	\$15.00
147.23 (c)	Recreation Building Attendant	\$10.00	\$15.00	\$10.00	\$15.00
147.28 (c)	Recreation Cleaning Supervisor	\$10.00	\$15.00	\$10.00	\$15.00
147.28 (c)	Recreation Cleaning	\$10.00	\$15.00	\$10.00	\$15.00
147.33 (d)	Commissioner of Leisure Time Activities	\$0.00	\$0.00	\$0.00	\$0.00
149.03	Civil Service Commission	\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00

149.04 (c)	Permanent Part-Time Civil Service Secretary	\$15.30	\$21.22	\$15.30	\$21.22
149.06 (b)	Civil Service Legal Advisor **	\$17,650.26	\$17,650.26	\$17,650.26	\$17,650.26
1101.06	Planning Commission	\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
	Board of Zoning Appeals	\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
1725.01 (a)	Tax Review Board Member	\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
1729.02 (b)	Director of Taxation	\$77,662.38	\$87,662.38	\$77,662.38	\$87,662.38
1729.06 (b)	Assistant Part-Time Tax Clerk	\$10.00	\$15.00	\$10.00	\$15.00
1729.05 (d)	Permanent Assistant Part-Time Tax Clerk	\$10.00	\$15.00	\$10.00	\$15.00
171.03	Magistrate	\$27,830.66	\$27,830.66	\$27,830.66	\$27,830.66
141.15	Full Time Jailer	\$32,248.32	\$42,448.32	\$32,248.32	\$42,448.32
141.16	Part-Time Jailer	\$15.00	\$21.22	\$15.00	\$21.22
140.02	Building Commissioner	\$79,215.64	\$89,415.64	\$79,215.64	\$89,415.64
171.04	Mediator	\$10,200.00	\$14,280.00	\$10,200.00	\$14,280.00
139.093	Part Time Clerks Safety Department	\$18.26	\$21.15	\$18.26	\$21.15

\* Boards & Commissions effective date of annual \$1,200 per year (\$100.00 per month) shall be May 2, 2016.

PIC 10-3-17 Legislative  
CA 11-28-17  
1st R \_\_\_\_\_  
2nd R \_\_\_\_\_  
3rd R \_\_\_\_\_  
B/C \_\_\_\_\_

CITY OF BROOK PARK, OHIO

RESOLUTION NO. \_\_\_\_\_

INTRODUCED BY: MAYOR COYNE

A RESOLUTION  
REPEALING RESOLUTION NO. 6-2016,  
AND DECLARING AN EMERGENCY

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Brook Park, State of Ohio that:

SECTION 1: Resolution No. 6-2016, passed May 17, 2016 is hereby repealed.

SECTION 2: It is found and determined that all formal actions of this Council concerning and relating to this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3: This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for further reason that Council desires to repeal this Resolution; therefore, this Resolution shall take effect and be in force immediately from and after its passage and approval by the Mayor.

I HEREBY APPROVE THE WITHIN  
INSTRUMENT AS TO LEGAL FORM  
AND CORRECTNESS

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
Clerk of Council

APPROVED: \_\_\_\_\_  
MAYOR

\_\_\_\_\_  
DATE

# REFERENCE MATERIAL

P/C 5/3/16 Legislative  
CA 5/10/16 - amended  
1st R 5/17/16  
2nd R \_\_\_\_\_  
3rd R \_\_\_\_\_  
B/C \_\_\_\_\_

CITY OF BROOK PARK, OHIO

RESOLUTION NO. 6-2016

INTRODUCED BY COUNCILWOMAN MCCORMICK & COUNCIL PRESIDENT ASTORINO,  
COUNCIL MEMBERS TROYER, MENCINI, POWERS, SCOTT, BURGIO, SALVATORE  
AND MAYOR COYNE

## A RESOLUTION DECLARING BROOK PARK A PURPLE HEART CITY

WHEREAS, the City of Brook Park in the State of Ohio has always supported its military veteran population; and

WHEREAS, the Purple Heart is the oldest military decoration in present use and was initially created as the Badge of Military Merit by General George Washington in 1782; and

WHEREAS, the Purple Heart was the first American service award or decoration made available to the common soldier and is specifically awarded to members of the United States Armed Forces who have been wounded or paid the ultimate sacrifice in combat with a declared enemy of the United States of America; and

WHEREAS, the mission of the Military Order of the Purple Heart is to foster an environment of goodwill among the combat-wounded veteran members and their families, promote patriotism, support legislative initiatives, and most importantly - make sure we never forget; and

WHEREAS, the Cleveland metropolitan area has a large, highly decorated veteran population including many Purple Heart recipients; and

WHEREAS, the City of Brook Park appreciates the sacrifices our Purple Heart recipients made in defending our freedoms and believe it is important that we acknowledge them for their courage and show them the honor and support they have earned.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Brook Park, State of Ohio that:

SECTION 1: The Council of the City of Brook Park does hereby proclaim the City of Brook Park to be **A PURPLE HEART CITY**, and encourages the citizens of the City of Brook Park to show their appreciation for the sacrifices that the Purple Heart recipients

# REFERENCE MATERIAL

have made in defending our freedoms, to acknowledge their courage, and to show them the honor and support they have earned.

**SECTION 2:** The Council urges the Mayor to issue an official proclamation declaring Brook Park a Purple Heart City.

**SECTION 3:** The Clerk of Council is hereby authorized and instructed to forward a certified copy of this Resolution to be posted on the City's website.

**SECTION 4:** It is found and determined that all formal actions of this Council concerning and relating to this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 5:** This Resolution shall take effect and be in force from and after the earliest time allowed by law.

PASSED: May 17, 2016

Jim Anthony  
PRESIDENT OF COUNCIL

ATTEST: Michelle Blazak  
CLERK OF COUNCIL

APPROVED: [Signature]  
MAYOR  
5/20/2016  
DATE

GERTIFICATE  
Michelle Blazak, Clerk of Council, of the City of Brook Park, Ohio, do hereby certify that the foregoing is a true and accurate copy of Ordinance/Resolution No. 6-2016 passed on the 17th day of May 2016 by said council.  
Michelle Blazak  
Clerk of Council

I, Michelle Blazak, Clerk of Council for the City of Brook Park, State of Ohio, do hereby certify that there is no newspaper of general circulation in the municipality and that publication of the foregoing ordinance/resolutions was made by posting true copies at six of the most public places in said municipality as determined by Ordinance No. 4838-1975: location City Hall 8751 Engle Road, Police Station 17401 Holland Road, #1 Fire Station 5591 Smith Road, #2 Fire Station 22530 Ruple Parkway, #3 Fire Station 17401 Holland Road, Brook Park Library 6165 Engle Road, for a period of fifteen days, commencing May 23, 2016  
Michelle Blazak  
MICHELLE BLAZAK  
Clerk of Council

P/C 11-14-17 Legislative  
CA 11-28-17  
1st R \_\_\_\_\_  
2nd R \_\_\_\_\_  
3rd R \_\_\_\_\_  
B/C \_\_\_\_\_

CITY OF BROOK PARK, OHIO

RESOLUTION NO. \_\_\_\_\_

INTRODUCED BY: COUNCIL AS A WHOLE

A RESOLUTION  
DESIGNATING THE MONTH OF OCTOBER  
AS BREAST CANCER AWARENESS MONTH IN  
THE CITY OF BROOK PARK, OHIO,  
AND DECLARING AN EMERGENCY

**WHEREAS**, breast cancer is the most common cancer in women in the United States and second leading cause of death in women; and

**WHEREAS**, the City of Brook Park hereby designates the month of October each year as Breast Cancer Awareness Month in the City of Brook Park; and

**WHEREAS**, the City along with Southwest General Health Center is reminding and urging women to schedule a mammogram screening; and

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Brook Park, State of Ohio that:

**SECTION 1:** Council will discuss at a caucus meeting in June of each year on how they want to show their support for bringing awareness to Breast Cancer during the month of October.

**SECTION 2:** That this Council does hereby designate the month of October each year as Breast Cancer Awareness Month in Brook Park and will show our support in lighting up our gazebo with pink lights.

**SECTION 3:** It is found and determined that all formal actions of this Council concerning and relating to this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 4:** This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City and to show support provided that this Resolution receives the affirmative vote of at least five (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_

CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

MAYOR

**I HEREBY APPROVE THE WITHIN  
INSTRUMENT AS TO LEGAL FORM  
AND CORRECTNESS**

  
\_\_\_\_\_  
**DIRECTOR OF LAW**

\_\_\_\_\_  
DATE

P/C 11-14-17 Legislative  
CA 11-28-17  
1st R \_\_\_\_\_  
2nd R \_\_\_\_\_  
3rd R \_\_\_\_\_  
B/C \_\_\_\_\_

CITY OF BROOK PARK, OHIO

RESOLUTION NO. \_\_\_\_\_

INTRODUCED BY: COUNCILMAN SALVATORE

A RESOLUTION  
DECLARING NOVEMBER AS  
NATIONAL DIABETES AWARENESS MONTH  
IN THE CITY OF BROOK PARK,  
AND DECLARING AN EMERGENCY

WHEREAS, every day 4,110 people are diagnosed with diabetes; and

WHEREAS, diabetes affects the lives of nearly 30 million children and adults in this country and another 86 million with prediabetes; and

WHEREAS, diabetes is one of the leading causes of disability and death in the United States; and

WHEREAS, diabetes can lead to blindness, nerve damage, kidney disease, and other health problems if it is not controlled; and

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Brook Park, State of Ohio that:

SECTION 1: That this Council along with the Mayor does hereby designate the month of November 2017, as Diabetes Awareness Month in the City of Brook Park.

SECTION 2: The Clerk of Council is hereby directed to forward a certified copy of this Resolution to the American Diabetes Association.

SECTION 3: It is found and determined that all formal actions of this Council concerning and relating to this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings

open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 4:** This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City and to show support by declaring November 2017 as Diabetes Awareness Month in the City of Brook Park; therefore, provided that this Resolution receives the affirmative vote of at least five (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

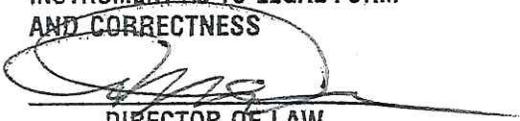
\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_  
MAYOR

I HEREBY APPROVE THE WITHIN  
INSTRUMENT AS TO LEGAL FORM  
AND CORRECTNESS

\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
DIRECTOR OF LAW

PIC 11-14-17 Legislative  
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1st R \_\_\_\_\_  
2nd R \_\_\_\_\_  
3rd R \_\_\_\_\_  
B/C \_\_\_\_\_

CITY OF BROOK PARK, OHIO

RESOLUTION NO. \_\_\_\_\_

INTRODUCED BY: MAYOR COYNE

A RESOLUTION

RECOGNIZING PROJECT EVERGREEN'S GREENCARE AND SNOWCARE FOR TROOPS INITIATIVE AS THE PREFERRED PROVIDER FOR FAMILIES OF DEPLOYED MILITARY PERSONNEL, AND POST 9/11 DISABLED VETERANS WITH A SERVICE-CONNECTED DISABILITY IN THE CITY OF BROOK PARK AND DECLARING AN EMERGENCY

WHEREAS, our deployed military members families and those with post 9/11 service-connected disabilities struggle to care for their lawns and or removal of snow and ice; and

WHEREAS, the City of Brook Park hereby recognizes Project Evergreen's GreenCare and SnowCare for Troops Initiative as the preferred provider; and

WHEREAS, the city along with Project Evergreen's GreenCare and SnowCare for Troops Initiatives is reminding and urging families of deployed military personnel and post 9/11 disabled veterans with service-connected disabilities to sign up for assistance, and

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Brook Park, State of Ohio that:

SECTION 1: That this Council does hereby recognize PROJECT EVERGREEN'S GREENCARE AND SNOWCARE FOR TROOPS INITIATIVE as The Preferred Provider For Families Of Deployed Military Personnel, And Post 9/11 Disabled Veterans With A Service-Connected Disability.

SECTION 2: It is found and determined that all formal actions of this Council concerning and relating to this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including section 121.00 of the Ohio Revised Code.

**SECTION 3:** This Resolution is hereby declared to be and emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the said City and to show support provided that this Resolution receives the affirmative vote of at least five (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_  
MAYOR

I HEREBY APPROVE THE WITHIN  
INSTRUMENT AS TO LEGAL FORM  
AND CORRECTNESS



DIRECTOR OF LAW

\_\_\_\_\_  
DATE

P/C 11-21-17 Legislative  
CA 11-28-17  
1st R \_\_\_\_\_  
2nd R \_\_\_\_\_  
3rd R \_\_\_\_\_  
B/C \_\_\_\_\_

CITY OF BROOK PARK, OHIO

RESOLUTION NO. \_\_\_\_\_

INTRODUCED BY: COUNCILMAN TROYER

A RESOLUTION  
HONORING ASTRONAUT AND SENATOR, JOHN GLENN,  
AND DECLARING AN EMERGENCY

WHEREAS, Senator John Glenn was a distinguished fighter pilot in both World War II and Korea, with six Distinguished Flying Crosses and 18 clusters to the Air Medal; and

WHEREAS, Senator John Glenn was the first American to orbit the Earth when he when he piloted "Friendship 7" around the globe three times in 1962; and

WHEREAS, American's young and old are deeply indebted for Senator Glenn's passion for exploration and for his many military and public-service accomplishments; and

WHEREAS, Glenn resigned from NASA in 1964, and was elected to the U.S. Senate in 1974, representing Ohio for 25 years; and

WHEREAS, Upon John Glenn's retirement from the United States Senate and return from space, John and his wife Annie Glenn founded the John Glenn Institute for Public Service at the Ohio State University. Through its programs, they sought to improve the quality of public service and to encourage young people to pursue careers in government;

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Brook Park, State of Ohio that:

SECTION 1: The Mayor and Council will miss our outer space explorer, NASA Astronaut, American aviator and engineer, forever a hero, United States Senator John Glenn for his love of life, his commitment to public service and his desire to make the world a better place.

**SECTION 2:** The Clerk of Council is hereby directed to forward a certified copy of this Resolution to NASA and the United States Senate.

**SECTION 3:** It is found and determined that all formal actions of this Council concerning and relating to this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 4:** This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for honoring Senator John Glenn for his many years of space exploration, military and public service accomplishments; therefore, this Resolution shall take effect and be in force immediately from and after its passage and approval by the Mayor.

PASSED: \_\_\_\_\_

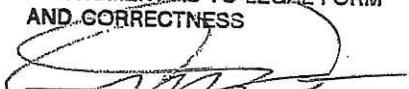
\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
Clerk of Council

APPROVED: \_\_\_\_\_  
MAYOR

\_\_\_\_\_  
DATE

I HEREBY APPROVE THE WITHIN  
INSTRUMENT AS TO LEGAL FORM  
AND CORRECTNESS

  
DIRECTOR OF LAW

RECEIVED  
DEC 20 2016  
12:48 pm  
BROOK PARK CITY COUNCIL



RECEIVED  
OCT 02 2017

## MEMO

TO: Ted Hurst, Building Commissioner

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FROM: Edward R. Piatak, P.E., Consulting City Engineer

---

DATE: ~~August 25, 2017~~ September 29, 2017

---

SUBJECT: Vacant Lot (PPN 344-16-008) - Corner of West 130<sup>th</sup> Street and Middlebrook Blvd.

---

CC:

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Mr. Hurst:

I have conducted a cursory review of the "Layout Plan" sent to my attention for PPN 344-16-008 (Memo dated 8/16/17) and offer the following comments:

1. Storm Water Quantity and/or Quantity provisions must be taken into consideration in the final site development plans. Be advised that the Storm Water Code was updated on June 20<sup>th</sup>, 2017.
2. I have reviewed AFN #201307190544 referenced on the Layout Plan. It appears that this instrument grants a "perpetual and exclusive right and easement for the use and enjoyment" of PPN 344-16-097 (Ajaltouni) to the owners of PPN 344-16-008 (Orzo). In addition, the easement shall run with the land and is to be of the benefit of PPN 344-16-008 (Orzo) and the detriment of PPN 344-16-096 (Ajaltouni). Since the execution of this easement agreement, Orzo Properties, LLC has become the owner of all three parcels (344-16-008, 344-16-079 and 344-16-096). It's apparent that through this instrument that PPN 344-16-008 and good practical access over PPN 344-16-097 and therefore good practical access to West 130<sup>th</sup> Street via the existing curb cut/drive apron on PPN 344-16-097.
3. ~~Recommend the elimination or relocation of the easterly two way driveway on Middlebrook due to its proximity to the corner.~~
4. Parcel is currently Zoned U-3A Business.
5. Provide off-street loading facilities in accordance with Code requirements (1125.09).
5. Concrete or stone curbs at least 6" above the levels of the surface of the parking area and at least 12" below the surface shall be provided to define the limits of the parking area except at the exits and entrances (1125.10).
6. Parking and loading areas shall be illuminated whenever necessary to protect the public safety. Such illumination shall be so designed and located that light sources are shielded from adjoining residential districts and streets, and shall not be of excessive brightness or cause a glare hazardous to pedestrians or drivers (1125.11).
7. ADA parking space dimensions and count shall conform to ADA and Brook Park code requirements (1125.14).
8. New buffer wall shall be connected to the existing wall along the northerly line of PPN 344-16-098.
9. Verify that the location of the buffer wall is offset properly from the westerly property line.
10. Provide screening or an enclosure for the proposed dumpster pad.
11. Front parking setback variance will be required (1121.23(f)(1)).
12. Side yard setback variance may be required for building along northerly property line (1121.23(f)(2)).

### OFFICERS

R. S. WASOSKY, PE, PS, CEO, • A. R. PIATAK, PE, PRESIDENT • D. T. BENDER, PE, SECRETARY • J. L. NEVILLE, PE, TREASURER • E. R. PIATAK, PE, VICE PRESIDENT  
ASSOCIATES

R. A. BENDER, PE • M. E. KIMBERLIN, PE, PS • M. M. PILAT, PE • M. R. COSGRIFF, PE • L. A. BAKER, PE • A. J. MALINAK, PE • S. A. HORAN, PS

Mr. Ted Hurst  
September 29, 2017  
Page 2

13. Variance may be required for the rear yard landscape buffer or zone. Section 1121.28(a) indicates a 10' width.
14. Height of the buffer wall may need to vary near the Middlebrook R/W for line-of-sight considerations.

Please let me know if you have any questions or require additional information.

EUTHENICS, INC.

  
Edward R. Piatak, P.E.  
Consulting City Engineer

Encls.

F:\Jobs\187\Hurst Memo 092917.docx

PD CONTACT INFORMATION

Attention: Legal Department

E-Mail: legalnotice@plaind.com

Date to run notice: September 6, 2017

*\*Please email draft of notice and invoice to: kanzalone@cityofbrookpark.com*

**PUBLIC NOTICE**

Notice is hereby given that a Public Hearing  
for the City of Brook Park Planning Commission  
will be held on **September 11, 2017**  
**at the conclusion of the 7:00pm BZA meeting**  
at 6161 Engle Road (Council Chambers) Brook Park, Ohio.  
Purpose of the hearing is to consider the request to  
**Request project approval to construct,**  
**and a Conditional Use Permit to operate**  
**a multi-tenant building at PPN 344-16-008**  
**(Vacant lot at the corner of West 130<sup>th</sup> St & Middlebrook Blvd)**  
**located in the U3-B zone**  
Meeting is being held pursuant to Chapter 1355  
of the Brook Park Codified Ordinances  
which requires Public Notice.

Katie Anzalone, Secretary  
Planning Commission

**Billing Information:**

Contact: Katie Anzalone

Address: City of Brook Park – Building Department  
6161 Engle Road • Brook Park • OH • 44142

Phone: 216) 433-7412

Fax: 216) 433-4117

P/C 11/14-17 SERVICE  
CA \_\_\_\_\_  
1st R \_\_\_\_\_  
2nd R \_\_\_\_\_  
3rd R \_\_\_\_\_  
B/C \_\_\_\_\_

CITY OF BROOK PARK, OHIO

ORDINANCE NO: \_\_\_\_\_

INTRODUCED BY: MAYOR COYNE

AN ORDINANCE  
AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH  
GREATER CLEVELAND AUTO AUCTION, PUBLIC AUCTIONEERS,  
FOR THE PURPOSE OF DISPOSING OF AN OBSOLETE CITY VEHICLES  
AND DECLARING AN EMERGENCY

**WHEREAS**, Greater Cleveland Auto Auction will provide the City of Brook Park with Auction services for the disposal of obsolete city vehicles; and

**WHEREAS**, Greater Cleveland Auto Auction will charge the City of Brook Park a selling fee of \$75.00 per auctioned vehicle; and

**WHEREAS**, it is in the best interest of the City of Brook Park that said agreement be entered into;

**NOW THEREFORE BE IT ORDAINED**, by the Council of the City of Brook Park, State of Ohio, that:

**SECTION 1:** The Mayor is hereby authorized and directed to enter into an agreement with Greater Cleveland Auto Auction, for the purpose of disposing of an obsolete city vehicles a list of which is attached hereto and incorporated herein as Exhibit "A" at a public sale.

**SECTION 2:** The money needed for the aforesaid transaction shall be paid from the Capital Improvement Fund 401, theretofore appropriated for said purpose.

**SECTION 3:** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 4:** This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for the further reason to provide for an agreement between Greater Cleveland Auto Auction and the City of Brook Park; therefore provided this ordinance receives the affirmative vote of at least five (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

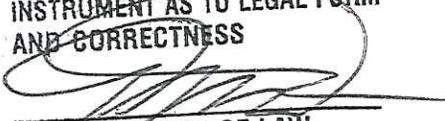
PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
Clerk of Council

APPROVED: \_\_\_\_\_  
MAYOR

I HEREBY APPROVE THE WITHIN  
INSTRUMENT AS TO LEGAL FORM  
AND CORRECTNESS

  
\_\_\_\_\_  
DIRECTOR OF LAW

\_\_\_\_\_  
DATE

EXHIBIT A

2005	Ford Taurus	1FAFP53235A202208
2006	Ford Taurus	1FAFP54306A146648
2006	Ford Taurus	1FAFP53276A146646
2006	Ford Taurus	1FAFP53276A146647
2005	Ford Taurus	1FAFP53225A202204
2005	Ford Taurus	1FAFP53225A202202

P/C 11-21-17 SERVICE  
CA 11-28-17  
1st R \_\_\_\_\_  
2nd R \_\_\_\_\_  
3rd R \_\_\_\_\_  
B/C \_\_\_\_\_

CITY OF BROOK PARK, OHIO

ORDINANCE NO: \_\_\_\_\_

INTRODUCED BY: MAYOR COYNE

AN ORDINANCE  
AUTHORIZING B & BF CONSTRUCTION TO COMPLETE  
SANITARY SEWER REPAIRS NEAR 21718 FORESTVIEW CIRCLE  
AND DECLARING AN EMERGENCY

WHEREAS, the existing 12" sanitary sewer in the public right-of-way near 21718 Forestview Circle has been compromised and is in need of repair;

WHEREAS, proposals to complete the work were requested from eight contractors and the results are included as Attachment "A";

WHEREAS, Council desires to have the work completed;

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Brook Park, State of Ohio, that:

SECTION 1: Mayor is authorized to pay B and BF Construction for the repair work as described in Attachment "B", an estimated fee of \$19,600.00 (\$1,000.00 contingency included).

SECTION 2: The money needed to complete the aforesaid transaction shall be paid from the Capital Improvement Fund No. 401 theretofore appropriated or to be appropriated for said purpose.

SECTION 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4: This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety of said City, and for the further

reason that the City desires to complete this work as soon as possible; provided this ordinance receives the affirmative vote of at least five (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

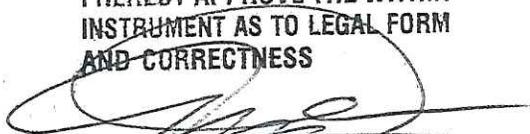
\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
Clerk of Council

APPROVED: \_\_\_\_\_  
MAYOR

I HEREBY APPROVE THE WITHIN  
INSTRUMENT AS TO LEGAL FORM  
AND CORRECTNESS

\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
DIRECTOR OF LAW



## MEMO

TO: Mayor Coyne

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FROM: Edward R. Piatak, P.E., Consulting City Engineer

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DATE: October 18, 2017

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SUBJECT: 21718 Forestview Circle Sanitary Sewer Repair

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CC: Service Director Cayet

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Mayor Coyne:

As per your request, I've contacted a number of Contractors regarding the repairs needed on the existing sanitary sewer near 21718 Forestview Circle. See below for the responses that I have received as of the date of this Memo:

B. + B. F. Construction	\$18,600.00
H and J Construction	\$22,142.50
Fabrizi Trucking and Paving	\$24,826.00
Xtreme Excavating	No Bid
Terrace Construction	No Bid
DiGioia-Suburban Excavating	No Bid
Mosko Excavating	No Bid
Strongsville Excavating	No Bid

Please let me know how you like to proceed with having this work completed.

EUTHENICS, INC.

Edward R. Piatak, P.E.  
Consulting City Engineer

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Attachment "A"

OFFICERS  
R. S. WASOSKY, PE, PS, CEO, • A. R. PIATAK, PE, PRESIDENT • D. T. BENDER, PE, SECRETARY • J. L. NEVILLE, PE, TREASURER • E. R. PIATAK, PE, VICE PRESIDENT  
ASSOCIATES  
R. A. BENDER, PE • M. E. KIMBERLIN, PE, PS • M. M. PILAT, PE • M. R. COSGRIFF, PE • L. A. BAKER, PE • A. J. MALINAK, PE • S. A. HORAN, PS

**Proposal to replace 8" VCP sanitary sewer at 21718 Forestview Circle in the City of Brook Park.**

- Pavement restoration shall include replacement of 8" – ODOT 451 Reinforced Concrete Pavement (and curbing) and any damaged sidewalk.
- Trench backfill shall be ODOT 304 (limestone) and paving shall be in accordance with Cuyahoga County Standard Construction Drawing MD-3C (10/08/15).
- A copy of the Brook Park Service Department sewer video can be provided upon request.
- Be advised that the City expects work to begin immediately upon authorization.

**Inclusions:**

- Mobilization
- Pavement saw cutting
- Excavation
- Traffic control
- Disposal of materials
- 8" PVC SDR 35 conduit
- Fernco couplings
- Backfill
- 8" Pavement and 4" Sidewalk repairs
- Edge sealing
- Topsoil, seeding and mulching
- Etc...



**Exclusions:**

- Bond
- Permits
- Inspection Fees
- Sales Tax
- Video Taping
- Construction Staking



**Attachment "B"**