

**REGULAR COUNCIL MEETING
OF THE COUNCIL OF THE CITY OF BROOK PARK, OHIO
TO BE HELD ON TUESDAY, JANUARY 2, 2018
7:30 P.M.**

A. ROLL CALL OF MEMBERS

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES OF PRECEDING MEETINGS:

1. SPECIAL COUNCIL MEETING HELD ON DECEMBER 12, 2017.
2. REGULAR COUNCIL MEETING HELD ON DECEMBER 19, 2017.

D. REPORTS OF STANDING COMMITTEES:

AVIATION & ENVIRONMENTAL	_____
FINANCE COMMITTEE	_____
LEGISLATIVE COMMITTEE	_____
PARKS & RECREATION COMMITTEE	_____
PLANNING COMMITTEE	_____
SAFETY COMMITTEE	_____
SERVICE COMMITTEE	_____
BOARD OF ZONING APPEALS	_____

E. REPORTS OF SPECIAL COMMITTEES:

SOUTHWEST GENERAL HEALTH CENTER - TRUSTEE
BEREA BOARD OF EDUCATION REPRESENTATIVE/COMMITTEE

F. REPORTS OF BOARDS AND COMMISSIONS:

G. INTRODUCTION OF RESOLUTIONS OF COMMENDATION:

H. REPORTS AND COMMUNICATIONS FROM THE MAYOR:

- I. REPORTS AND COMMUNICATIONS FROM DEPARTMENTS, COMMISSIONS, AND OTHER PUBLIC OFFICIALS:**
- J. OTHER COMMUNICATIONS AND PETITIONS, AND VERBAL APPROVAL: (INTRODUCTION OF NEW LEGISLATION):**
- K. MISCELLANEOUS BUSINESS, APPOINTMENTS, CONFIRMATIONS:**
- L. REMARKS FROM THE AUDIENCE ON ANY SUBJECT MATTER:**
- M. INTRODUCTION OF ORDINANCES AND RESOLUTIONS: (FIRST READING):**
- N. SECOND READING OF ORDINANCES AND RESOLUTIONS:**
- O. THIRD READING OF ORDINANCES AND RESOLUTIONS:**
 - 1. RESOLUTION NO. 30-2017, HONORING ASTRONAUT AND SENATOR, JOHN GLENN AND DECLARING AN EMERGENCY. Introduced by Councilman Troyer and Council President Astorino
- P. ADJOURNMENT:**

P/C 11-21-17 Legislative
Cau 11/28/17
1st R 12/5/17
2nd R 12/19/17
3rd R 1/2/2018
B/C

CITY OF BROOK PARK, OHIO

RESOLUTION NO. 30-2017

INTRODUCED BY: COUNCILMAN TROYER

A RESOLUTION
HONORING ASTRONAUT AND SENATOR, JOHN GLENN,
AND DECLARING AN EMERGENCY

WHEREAS, Senator John Glenn was a distinguished fighter pilot in both World War II and Korea, with six Distinguished Flying Crosses and 18 clusters to the Air Medal; and

WHEREAS, Senator John Glenn was the first American to orbit the Earth when he when he piloted "Friendship 7" around the globe three times in 1962; and

WHEREAS, American's young and old are deeply indebted for Senator Glenn's passion for exploration and for his many military and public-service accomplishments; and

WHEREAS, Glenn resigned from NASA in 1964, and was elected to the U.S. Senate in 1974, representing Ohio for 25 years; and

WHEREAS, Upon John Glenn's retirement from the United States Senate and return from space, John and his wife Annie Glenn founded the John Glenn Institute for Public Service at the Ohio State University. Through its programs, they sought to improve the quality of public service and to encourage young people to pursue careers in government;

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Brook Park, State of Ohio that:

SECTION 1: The Mayor and Council will miss our outer space explorer, NASA Astronaut, American aviator and engineer, forever a hero, United States Senator John Glenn for his love of life, his commitment to public service and his desire to make the world a better place.

SECTION 2: The Clerk of Council is hereby directed to forward a certified copy of this Resolution to NASA and the United States Senate.

SECTION 3: It is found and determined that all formal actions of this Council concerning and relating to this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4: This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for honoring Senator John Glenn for his many years of space exploration, military and public service accomplishments; therefore, this Resolution shall take effect and be in force immediately from and after its passage and approval by the Mayor.

PASSED: _____

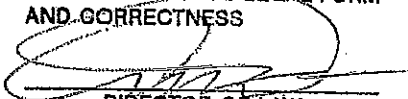
PRESIDENT OF COUNCIL

ATTEST: _____
Clerk of Council

APPROVED: _____
MAYOR

DATE

I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS


DIRECTOR OF LAW

RECEIVED
DEC 20 2016
12:48 pm
BROOK PARK CITY COUNCIL