

**REGULAR COUNCIL MEETING
OF THE COUNCIL OF THE CITY OF BROOK PARK, OHIO
TO BE HELD ON TUESDAY, FEBRUARY 20, 2018
7:30 P.M.**

A. ROLL CALL OF MEMBERS

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES OF PRECEDING MEETINGS:

1. CAUCUS PRIOR TO THE COUNCIL MEETING HELD ON FEBRUARY 6, 2018.
2. REGULAR COUNCIL MEETING HELD ON FEBRUARY 6, 2018.

D. REPORTS OF STANDING COMMITTEES:

- AVIATION & ENVIRONMENTAL (Poindexter) _____
- FINANCE COMMITTEE (Scott) _____
- LEGISLATIVE COMMITTEE (Mencini) _____
- PARKS & RECREATION COMMITTEE (Salvatore) _____
- PLANNING COMMITTEE (Burgio) _____
- SAFETY COMMITTEE (Stemm) _____
- SERVICE COMMITTEE (Orcutt) _____
- BOARD OF ZONING APPEALS (Scott) _____

E. REPORTS OF SPECIAL COMMITTEES:

- SOUTHWEST GENERAL HEALTH CENTER - TRUSTEE (Salvatore) _____
- BEREA BOARD OF EDUCATION COMMITTEE (McDonnell, Poindexter) _____

F. REPORTS OF BOARDS AND COMMISSIONS:

G. INTRODUCTION OF RESOLUTIONS OF COMMENDATION:

H. REPORTS AND COMMUNICATIONS FROM THE MAYOR:

I. REPORTS AND COMMUNICATIONS FROM DEPARTMENTS, COMMISSIONS, AND OTHER PUBLIC OFFICIALS:

J. OTHER COMMUNICATIONS AND PETITIONS, AND VERBAL APPROVAL: (INTRODUCTION OF NEW LEGISLATION):

K. MISCELLANEOUS BUSINESS, APPOINTMENTS, CONFIRMATIONS:

L. REMARKS FROM THE AUDIENCE ON ANY SUBJECT MATTER:

M. INTRODUCTION OF ORDINANCES AND RESOLUTIONS: (FIRST READING):

1. RESOLUTION NO. 6-2018, AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT(S) AND DECLARING AN EMERGENCY. Introduced by Mayor Gammella

N. SECOND READING OF ORDINANCES AND RESOLUTIONS:

1. RESOLUTION NO. 29-2017, RECOGNIZING PROJECT EVERGREEN'S GREENCARE AND SNOWCARE FOR TROOPS INITIATIVE AS THE PREFERRED PROVIDER FOR FAMILIES OF DEPLOYED MILITARY PERSONNEL AND POST 9/11 DISABLED VETERANS WITH A SERVICE-CONNECTED DISABILITY IN THE CITY OF BROOK PARK AND DECLARING AN EMERGENCY. Introduced by Mayor Coyne
2. RESOLUTION NO. 3-2018, HONORING THE POLARIS CAREER CENTER'S CHEF TRAINING CENTER PROGRAM FOR BEING NAMED TO SULLIVAN UNIVERSITY'S ELITE 50 LIST FOR 2018, AND DECLARING AN EMERGENCY. Introduced by Councilman Poindexter, Council as a Whole and Mayor Gammella

O. THIRD READING OF ORDINANCES AND RESOLUTIONS:

P. ADJOURNMENT:

**SYNOPSIS OF RESOLUTIONS
FOR THE COUNCIL MEETING OF FEBRUARY 20, 2018**

ONE READING:

Res. No. 6-2018

A RESOLUTION AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT(S), AND DECLARING AN EMERGENCY.

SYNOPSIS: A resolution authorizing the City to accept the NEC Grant(s) for 2018 and further authorizing the Mayor to execute the Grant Agreement with NOPEC, Inc.

SECOND READING:

Res. No. 29-2017

A RESOLUTION RECOGNIZING PROJECT EVERGREEN'S GREENCARE AND SNOWCARE FOR TROOPS INITIATIVE AS THE PREFERRED PROVIDER FOR FAMILIES OF DEPLOYED MILITARY PERSONNEL, AND POST 9/11 DISABLED VETERANS WITH A SERVICE--CONNECTED DISABILITY IN THE CITY OF BROOK PARK AND DECLARING AN EMERGENCY.

SYNOPSIS: A resolution identifying Project EverGreen's Greencare and Snowcare for Troops Initiative as a preferred provider for families of deployed military personnel, and Post 9/11 Disabled Veterans with a service connected disability to sign up for assistance.

Res. No. 3-2018

A RESOLUTION HONORING THE POLARIS CAREER CENTER'S CHEF TRAINING CENTER PROGRAM FOR BEING NAMED TO SULLIVAN UNIVERSITY'S ELITE 50 LIST FOR 2018, AND DECLARING AN EMERGENCY.

SYNOPSIS: A resolution honoring and congratulating all the members of Polaris Career Center Chef Training Program and their instructor on being named to the Sullivan University's Elite 50 List for 2018.

**PREPARED BY THE BROOK PARK LEGAL DEPARTMENT
FEBRUARY 14, 2018**

P/C _____
CA PRior 2/16/18
1st R 2/20/18
2nd R _____
3rd R _____
P/C _____

CITY OF BROOK PARK, OHIO

RESOLUTION NO. 6-2018

INTRODUCED BY: MAYOR GAMMELLA

A RESOLUTION
AUTHORIZING ALL ACTIONS NECESSARY TO
ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC)
ENERGIZED COMMUNITY GRANT(S),
AND DECLARING AN EMERGENCY

WHEREAS, the City of Brook Park, County of Cuyahoga, Ohio (the "Municipality") is a member of the Northeast Ohio Public Energy Council ("NOPEC") and is eligible for one or more NOPEC Energized Community Grant(s) for 2018 ("NEC Grant(s)") as provided for in the NEC Grant Program guidelines; and

WHEREAS, the Municipality wishes to enter into a Grant Agreement with NOPEC, Inc., in the form attached to this Resolution to receive one or more NEC (Grant(s) for 2018, and to authorize the Mayor to execute the Grant Agreement with NOPEC, Inc., in the form attached; and

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Brook Park, State of Ohio that:

SECTION 1: The Council of the Municipality (the "Council") finds and determines that it is in the best interest of the Municipality to accept the NEC Grant(s) for 2018, and authorizes the Mayor to execute the Grant Agreement with NOPEC, Inc., in the form attached.

SECTION 2: It is found and determined that all formal actions of this Council concerning and relating to this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3: This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and to accept NOPEC's grant(s) for 2018; therefore, provided this

Resolution receives the affirmative vote of at least (5) members elected to Council; it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____
MAYOR

I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS

DATE


DIRECTOR OF LAW



NOPEC ENERGIZED COMMUNITY GRANT

GRANT AGREEMENT

This Grant Agreement (the "Agreement") is made and entered into by and between NOPEC, Inc. ("NOPEC"), and City of Brook Park, Cuyahoga County, Ohio ("Grantee"; NOPEC and Grantee, the "Parties") regarding a grant by NOPEC to Grantee to be used primarily for energy efficiency or energy infrastructure projects in accordance with NOPEC Energized Community Grant criteria, guidelines and requirements ("NOPEC Policy").

NOW, THEREFORE, in consideration of the foregoing and the mutual promises and covenants hereinafter set forth, the Parties hereby agree as follows:

1. **Grant of Funds.** NOPEC hereby grants a NOPEC Energized Community Grant ("NEC Grant") to Grantee in the amount calculated by NOPEC based on the number of natural gas and/or electric accounts served by NOPEC in Grantee in accordance with NOPEC Policy in the amount determined by NOPEC ("Funds"), for the purposes set forth in Grantee's Grant Application, as amended, and incorporated by reference into this Agreement for the Project(s) described on Schedule(s) to this Agreement.

2. **Use of Funds.** Grantee shall use the Funds granted by NOPEC for the Project(s) approved by NOPEC. Funds shall be paid in accordance with NOPEC Policy. NEC Grant disbursements shall be accompanied by a completed Disbursement Request Form with the expenditures supported by contracts, invoices, vouchers, and other data as appropriate as supporting documents. Funds not used in the year they are granted to Grantee may be escrowed and carried forward for up to two (2) years from NOPEC grant approval. If Grantee does not expend the Funds for the Project(s) approved by NOPEC within three (3) years of NOPEC's approval, Grantee shall forfeit any unused Funds.

3. **Accounting of Funds.** Grantee shall keep all Funds and make all disbursements and expenditures consistent with the manner in which all public funds are kept by Grantee in accordance with applicable law.

4. **Term.** The Parties agree that this Agreement shall begin on January 1, 2018, and shall expire on December 31, 2018, and shall be automatically renewed annually unless NOPEC discontinues the NEC Grant program for any subsequent year or Grantee is no longer a NOPEC member in good standing, as defined herein.

5. **Renewable Energy Credits.** Grantee shall be entitled to claim Renewable Energy Credits, carbon credits, or NOx allowances and/or allowances arising under other trading programs that may be established in the future for the Project(s). NOPEC reserves the right to claim/apply for such allowances if Grantee does not claim such allowances or this Agreement terminates. Grantee must notify NOPEC if Grantee does not wish to trade or sell any such credits or assets.

6. **Records, Access and Maintenance.** Grantee shall establish and maintain all records associated with the Funds in accordance with the Ohio Public Records Act and shall promptly make available to NOPEC all of its records with respect to matters covered by this

7. Agreement, and for NOPEC to audit, examine and make copies from such records. Grantee agrees to share and release all of its utility and other data with NOPEC, Inc. and NOPEC and its consultant(s) in order to measure, verify and otherwise track savings from energy efficiency and for such other related uses as NOPEC shall require.

8. **Property and Equipment Purchases.** All items purchased by Grantee from the Funds granted herein are and shall remain the property of Grantee.

9. **Inability to Perform.** In the event that Grantee does not or cannot complete the Project(s) or perform its obligations under this Agreement, Grantee shall immediately notify NOPEC in writing. NOPEC, with the approval of the Committee formed to award NEC Grants (the "Committee"), and Grantee shall jointly identify Project amendments or suitable Project(s) that meet NOPEC Policy.

10. **Dispute Resolution.** In the event Grantee desires clarification or explanation of, or disagrees with, any matter concerning the Agreement, or the interpretation or application of any and all federal or state statutes, rules, regulations, laws or ordinances, the matter must be submitted in writing to NOPEC, which shall convene the Committee to review and decide the matter. All decisions of the Committee shall be final and binding upon Grantee, and non-appealable.

11. **Termination.**

(a) If NOPEC determines that Grantee has failed to perform any requirements of this Agreement, or if Grantee is in default under any provision of this Agreement, or upon just cause, as shall be determined by the Committee, NOPEC, upon approval by the Committee, may terminate the Agreement at any time after providing Grantee with written notice and a period of at least thirty (30) days to cure any and all defaults under this Agreement. During such thirty day cure period, Grantee shall incur only those obligations or expenditures which are necessary to enable Grantee to continue to achieve compliance with the terms of this Agreement.

(b) This Agreement shall automatically terminate if Grantee is not a NOPEC member in good standing. A NOPEC member in good standing means a Northeast Ohio Public Energy Council member whose residents are receiving service from Northeast Ohio Public Energy Council's natural gas or electric aggregation program and which has not provided written notice to withdraw from such Northeast Ohio Public Energy Council's natural gas or electric aggregation program.

12. **Effects of Termination.**

(a) Within sixty (60) days after termination of this Agreement, Grantee shall surrender all reports, data, documents, and other materials assembled and prepared pursuant to this Agreement which shall become the property of NOPEC. Upon surrender of such material, Grantee shall receive Funds only as to a Project that had been approved for a NEC Grant by NOPEC prior to such termination.

(b) The Committee also may withhold final installment payment of the Funds or require Grantee to return all or any part of the Funds awarded if Grantee is found to have violated the provisions of this Agreement. Notwithstanding any other provision in this Agreement, if Grantee either withdraws from membership in the Northeast Ohio Public Energy Council or from

its electric or natural gas aggregation program(s), Grantee shall no longer be eligible for any NEC Grants. The provisions of this paragraph are in addition to the termination provisions of this Agreement and to any payments required under the Northeast Ohio Public Energy Council Bylaws and the Northeast Ohio Public Energy Council of Governments Agreement with its member communities in connection with any such withdrawal.

13. **Liability.** Grantee shall maintain, or cause any vendors or subcontractors to maintain, all required liability and property insurance to cover actionable legal claims for liability or loss which are the result of injury to or death of any person, damage to property caused by the negligent acts or omissions, or negligent conduct of the Grantee. To the extent permitted by law, in connection with activities conducted in connection with this Agreement. Grantee agrees to defend NOPEC and pay any judgments and costs arising out of such negligent acts or omissions, and nothing in this Agreement shall impute or transfer any liability of any nature whatsoever from Grantee to NOPEC, Inc. or the Northeast Ohio Public Energy Council.

14. **Compliance with Laws.** Grantee agrees to comply with all applicable federal, state, and local laws in the performance of the Project. Grantee is solely responsible for payments of all unemployment compensation, insurance premiums, workers' compensation premiums, all income tax deductions, social security deductions, and any and all other taxes or payroll deductions required for all employees engaged by Grantee on the performance of the work authorized by this Agreement.

15. **Miscellaneous.**

(a) **Governing Law.** The laws of the State of Ohio shall govern this Agreement. All actions regarding this Agreement shall be venued in a court of competent subject matter jurisdiction in Cuyahoga County, Ohio.

(b) **Entire Agreement.** This Agreement and any documents referred to herein constitute the complete understanding of the Parties and merge and supersede any and all other discussions, agreements and understandings, either oral or written, between the Parties with respect to the subject matter hereof.

(c) **Severability.** Whenever possible, each provision of this Agreement shall be interpreted in such manner as to be effective and valid under applicable law, but if any provision of this Agreement is held to be prohibited by or invalid under applicable law, such provision shall be ineffective only to the extent of such prohibition or invalidity, without invalidating the remainder of such provisions of this Agreement.

(d) **Notices.** All notices, consents, demands, requests and other communications which may, or are required to be, given hereunder shall be in writing and delivered to the addresses set forth hereunder or to such other address as the other party hereto may designate from time to time:

In case of NOPEC, to:

Charles W. Keiper, II
President
NOPEC, Inc.
31360 Solon Road
Suite 33
Solon, OH 44139

In case of Grantee, to:

Fiscal Officer (or other position)
Greg Chapple
6161 Engle Road
North Park, Ohio 44142

(e) Amendments or Modifications. Either party may at any time during the term of this Agreement request amendments or modifications. Requests for amendment or modification of this Agreement shall be in writing and shall specify the requested changes and justification therefor. The Parties shall review the request for modification in terms of the Project and NOPEC Policy. Should the Parties consent to modification of the Agreement, then an amendment shall be drawn, approved, and executed in the same manner as the original Agreement.

(f) Headings. Section headings contained in this Agreement are inserted for convenience only and shall not be deemed to be a part of this Agreement.

(g) Assignment. Neither this Agreement nor any rights, duties or obligations described herein, shall be assigned or subcontracted by Grantee without the prior express written consent of NOPEC.

(h) Authority. The undersigned represents and warrants to the other that each has all the necessary legal power and authority to enter into this Agreement. Grantee further represents and warrants to NOPEC that it has received all necessary approvals from Grantee's legislative authority for Grantee to accept the NEC Grant and enter into this Agreement.

(i) Determinations by NOPEC Final. All determinations as to eligibility of any project for an award of any NEC Grant, and the amount and payment schedule of a NEC Grant, will be made by NOPEC and its Committee, which shall be final, conclusive and binding upon Grantee.

(j) Designation of Grantee Representative. Grantee hereby designates its [Fiscal Officer] to take all actions with respect to the NEC Grant and this Agreement as may be required and NOPEC shall be entitled to rely on the authority of such designated representative of Grantee in connection with this Agreement.

(k) Marketing Consent. Grantee hereby authorizes NOPEC, Inc. and NOPEC to use information about Grantee's grant(s) and project(s) in any marketing they may conduct, and agrees to cooperate with NOPEC in connection with such marketing.

[Signature Page to Follow.]

IN WITNESS WHEREOF, the Parties hereto have executed this Grant Agreement on the last date set forth below.

GRANTEE:

NOPEC, INC.:

_____, Ohio

By: _____

By: _____

Its: _____

Its: _____

Date: _____

Date: _____

[Signature page to NOPEC Energized Community Grant Agreement.]

SCHEDULE
PROJECT(S)

P/C 11/14/17
Cau 11/28/17
1st R 12/5/17
2nd R 2/20/18
3rd R
B/C 12/5/17
Cau 12/12/17
B/C 12/12/17
Cau 2/13/18

CITY OF BROOK PARK, OHIO

RESOLUTION NO.

21-2017

INTRODUCED BY:

MAYOR COYNE

A RESOLUTION

RECOGNIZING PROJECT EVERGREEN'S GREENCARE AND SNOWCARE FOR TROOPS INITIATIVE AS THE PREFERRED PROVIDER FOR FAMILIES OF DEPLOYED MILITARY PERSONNEL, AND POST 9/11 DISABLED VETERANS WITH A SERVICE-CONNECTED DISABILITY IN THE CITY OF BROOK PARK AND DECLARING AN EMERGENCY

WHEREAS, our deployed military members families and those with post 9/11 service-connected disabilities struggle to care for their lawns and or removal of snow and ice; and

WHEREAS, the City of Brook Park hereby recognizes Project Evergreen's GreenCare and SnowCare for Troops Initiative as the preferred provider; and

WHEREAS, the city along with Project Evergreen's GreenCare and SnowCare for Troops Initiatives is reminding and urging families of deployed military personnel and post 9/11 disabled veterans with service-connected disabilities to sign up for assistance, and

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Brook Park, State of Ohio that:

SECTION 1: That this Council does hereby recognize PROJECT EVERGREEN'S GREENCARE AND SNOWCARE FOR TROOPS INITIATIVE as The Preferred Provider For Families Of Deployed Military Personnel, And Post 9/11 Disabled Veterans With A Service-Connected Disability.

SECTION 2: It is found and determined that all formal actions of this Council concerning and relating to this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including section 121.00 of the Ohio Revised Code.

SECTION 3: This Resolution is hereby declared to be and emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the said City and to show support provided that this Resolution receives the affirmative vote of at least five (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: _____

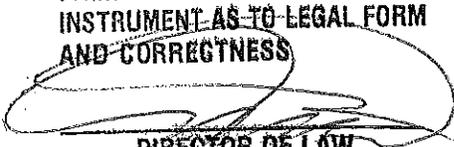
PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____
MAYOR

DATE

**I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS**


DIRECTOR OF LAW

Recd 12/5/2017

GreenCare & SnowCare for Troops

Project EverGreen's GreenCare for Troops and SnowCare for Troops programs provide complimentary lawn and landscape services, and snow and ice removal services for the families of currently deployed military personnel, and post 9/11 disabled veterans with a service-connected disability. (FOR MORE DETAILED INFORMATION ON VOLUNTEERING OR ELIGIBILITY TO RECEIVE SERVICES, CLICK ON THE APPROPRIATE GREEN BAR BELOW.)

These nationwide programs are made possible because of the generosity of our volunteers and sponsors who want to give back to our nation's heroes for the sacrifices they have made on behalf of all Americans.

These complimentary services are provided to eligible families in need to provide a helping hand to our military at a time they need it most.

Program Contacts

Ki Matsko

Regions: New England, Mid-Atlantic, South Atlantic, Southeast, West and Southwest

kimatsko@projectevergreen.org

Direct line: 440-290-4522

Nici Trem

Regions: Great Lakes, Gulf Coast and Northwest

nicitrem@projectevergreen.org

Direct line: 440-290-4468

I Want to Volunteer For GreenCare/SnowCare for Troops

I am a Military Family in Need of Assistance

OUR IMPACT:

GreenCare and SnowCare for Troops is proud to work with dedicated volunteers to create greener, healthier lawns and yards and remove snow and ice for military families and disabled veterans.

11,000

Military families/disabled veterans who have registered for our programs since their inception.

6,000

Lawn, landscape and snow professionals who have registered to volunteer for our programs since they were started.

\$8 million

Estimated value of volunteer services provided to military families and disabled veterans since the programs were founded.

About

Project EverGreen is a national non-profit organization committed to creating a greener, cooler earth by supporting the creation, renovation and revitalization of managed recreational and athletic green spaces that result in healthier, happier people. Project EverGreen's initiatives include GreenCare for Troops, SnowCare for Troops and the "Healthy Turf. Healthy Kids."™

Our Vision

A greener, cooler Earth. Healthier, happier people.

Our Mission

Bringing people together to make a difference in how our yards, parks and communities create a greener, healthier, cooler Earth.

To learn more about Project EverGreen and our efforts to restore and revitalize parks, schools and public green spaces in your city, or join us in volunteering your time, service or other resources through one of our initiatives call 888.611.2955 or visit the **Volunteer Registration Page**

Find Us On Social Media

Facebook

Twitter

YouTube

- [**Donate**](#)
-

1. **How does the program work?**

Volunteers are matched with eligible military families based on zip code and services requested. For military families with a deployed family member, volunteers provide free service for the entire length of the deployment, usually 6 months to 1 year. In the case of a disabled veteran, you will be providing free service for two years.

2. **Is there a charge for the program?**

No, both GCFT and SCFT are *FREE* services for active duty deployed military members and Post 9/11 veterans with a service-connected disability.

3. **How are the exact services and number of families determined?**

When you register for one or both programs, volunteers can choose the number of families you're able to help, how far you're able to travel and the specific services that you can offer from a list that appears during registration.

4. **How do I know when I've been matched?**

You'll receive an email letting you know that a family will be contacting you regarding services. To protect the privacy of the military family, we do not provide their name and contact info to the volunteer. Rather, we provide the volunteer's name and contact information to the military family. The military family will contact the volunteer and set up a time to discuss services.

5. **Alert your staff.**

Be sure and let your office staff know that you're participating in the GCFT/SCFT program. A military family may leave you a voice mail or send you an email requesting services, but may not always state that they are part of the GCFT program. Often, they are pre-occupied, stressed and/or desperate for services, and may not completely understand how the program works.

6. **How will I know when the deployment or year has ended?**

You will be sent an email prior to the end of the service. When you receive this email, we strongly suggest contacting the family directly to ensure the deployment date has ended. Deployment dates are subject to change and many times the family does not know the exact end date when they register. The same goes for wounded/disabled veterans. Please contact them as they may not remember the month in which they registered and may have forgotten to re-register with the program.

7. **What if the family requests more services?**

Our programs are designed to offer basic lawn, landscape and snow removal services. In some cases, families may ask you to provide additional services. If this happens, please refer them back to the program manager to see if we can find another volunteer to help.

8. **How can I promote the program and my participation in the program?**

We provide all volunteers with a mission kit that includes: customizable news releases, program logos, talking points and infographics. Volunteers who have used the news releases have greatly helped raise program awareness in their area. We also have window clings for both GCFT and SCFT that are can be affixed to the windows of your trucks. Limited quantities available; upon request.

9. **Once I register, can I make changes to my profile?**

Yes, please contact the program manager at 888-611-2955 to make changes to your profile.

CITY OF BROOK PARK, OHIO

P/C _____
CA DATE to 1-16-18
1st R 2-6-18
2nd R 2-20-18
3rd R _____
R/C _____

RESOLUTION NO. 3-2018

INTRODUCED BY: COUNCILMAN POINDEXTER, Council as a whole + Mayor Gemmezza

A RESOLUTION
HONORING THE POLARIS CAREER CENTER'S CHEF
TRAINING CENTER PROGRAM FOR BEING NAMED
TO SULLIVAN UNIVERSITY'S ELITE 50 LIST FOR 2018,
AND DECLARING AN EMERGENCY

WHEREAS, the Polaris Career Center Chef Training Program is instructed by Chris Olszewski; and

WHEREAS, the Polaris Career Center Chef Training Program has been named to Sullivan University's Elite 50 list for 2018; and

WHEREAS, this honors schools from around the country who excel in all areas of culinary, arts, hospitality, and management professions; and

WHEREAS, this recognizes schools that have a strong influence with their community;

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Brook Park, State of Ohio that:

SECTION 1: The Mayor and Council wish to congratulate all of the members of Polaris Career Center Chef Training Program and their Instructor, Chris Olszewski.

SECTION 2: The Clerk of Council is hereby directed to forward a certified copy of this Resolution to the Polaris Career Center, Attention: Chris Olszewski.

SECTION 3: It is found and determined that all formal actions of this Council concerning and relating to this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4: This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for further reason to honor Polaris Career Center Chef Training Center Program; therefore, provided this Resolution receives the affirmative vote of at least (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
Clerk of Council

APPROVED: _____
MAYOR

DATE

**I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS**



DIRECTOR OF LAW