

**REGULAR COUNCIL MEETING
OF THE COUNCIL OF THE CITY OF BROOK PARK, OHIO
TO BE HELD ON TUESDAY, MARCH 6, 2018
7:30 P.M.**

A. ROLL CALL OF MEMBERS

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES OF PRECEDING MEETINGS:

1. CAUCUS PRIOR TO THE COUNCIL MEETING HELD ON FEBRUARY 20, 2018.
2. REGULAR COUNCIL MEETING HELD ON FEBRUARY 20, 2018.

D. REPORTS OF STANDING COMMITTEES:

AVIATION & ENVIRONMENTAL (Poindexter)	_____
FINANCE COMMITTEE (Scott)	_____
LEGISLATIVE COMMITTEE (Mencini)	_____
PARKS & RECREATION COMMITTEE (Salvatore)	_____
PLANNING COMMITTEE (Burgio)	_____
SAFETY COMMITTEE (Stemm)	_____
SERVICE COMMITTEE (Orcutt)	_____
BOARD OF ZONING APPEALS (Scott)	_____

E. REPORTS OF SPECIAL COMMITTEES:

SOUTHWEST GENERAL HEALTH CENTER - TRUSTEE (Salvatore)	_____
BEREA BOARD OF EDUCATION COMMITTEE (McDonnell, Poindexter)	_____

F. REPORTS OF BOARDS AND COMMISSIONS:

G. INTRODUCTION OF RESOLUTIONS OF COMMENDATION:

H. REPORTS AND COMMUNICATIONS FROM THE MAYOR:

I. REPORTS AND COMMUNICATIONS FROM DEPARTMENTS, COMMISSIONS, AND OTHER PUBLIC OFFICIALS:

J. OTHER COMMUNICATIONS AND PETITIONS, AND VERBAL APPROVAL: (INTRODUCTION OF NEW LEGISLATION):

Verbal Approval:

1. AMENDMENT TO COUNCIL RULE NO. 26
2. AMENDMENT TO COUNCIL RULE NO. 27
3. AMENDMENT TO COUNCIL RULE NO. 28

K. MISCELLANEOUS BUSINESS, APPOINTMENTS, CONFIRMATIONS:

L. REMARKS FROM THE AUDIENCE ON ANY SUBJECT MATTER:

M. INTRODUCTION OF ORDINANCES AND RESOLUTIONS: (FIRST READING):

N. SECOND READING OF ORDINANCES AND RESOLUTIONS:

O. THIRD READING OF ORDINANCES AND RESOLUTIONS:

1. RESOLUTION NO. 3-2018, HONORING THE POLARIS CAREER CENTER'S CHEF TRAINING CENTER PROGRAM FOR BEING NAMED TO SULLIVAN UNIVERSITY'S ELITE 50 LIST FOR 2018, AND DECLARING AN EMERGENCY. Introduced by Councilman Poindexter, Council as a Whole and Mayor Gammella

P. ADJOURNMENT:

Note: Due to a winter weather storm on Thursday, March 1st, the synopsis is unavailable due to City Hall and the Council office having no electricity and being closed on Friday, March 2, 2018.

CITY OF BROOK PARK, OHIO

P/C _____
CA prior to 1-16-18
1st R 2-6-18
2nd R 2-20-18
3rd R 3-6-18
R/C _____

RESOLUTION NO. 3-2018

INTRODUCED BY: COUNCILMAN POINDEXTER, Council as a whole + Mayor Gammella

**A RESOLUTION
HONORING THE POLARIS CAREER CENTER'S CHEF
TRAINING CENTER PROGRAM FOR BEING NAMED
TO SULLIVAN UNIVERSITY'S ELITE 50 LIST FOR 2018,
AND DECLARING AN EMERGENCY**

WHEREAS, the Polaris Career Center Chef Training Program is instructed by Chris Olszewski; and

WHEREAS, the Polaris Career Center Chef Training Program has been named to Sullivan University's Elite 50 list for 2018; and

WHEREAS, this honors schools from around the country who excel in all areas of culinary, arts, hospitality, and management professions; and

WHEREAS, this recognizes schools that have a strong influence with their community;

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Brook Park, State of Ohio that:

SECTION 1: The Mayor and Council wish to congratulate all of the members of Polaris Career Center Chef Training Program and their Instructor, Chris Olszewski.

SECTION 2: The Clerk of Council is hereby directed to forward a certified copy of this Resolution to the Polaris Career Center, Attention: Chris Olszewski.

SECTION 3: It is found and determined that all formal actions of this Council concerning and relating to this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4: This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for further reason to honor Polaris Career Center Chef Training Center Program; therefore, provided this Resolution receives the affirmative vote of at least (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
Clerk of Council

APPROVED: _____
MAYOR

DATE

**I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS**



DIRECTOR OF LAW