

**REGULAR COUNCIL MEETING  
OF THE COUNCIL OF THE CITY OF BROOK PARK, OHIO  
TO BE HELD ON TUESDAY, AUGUST 21, 2018**

**A. ROLL CALL OF MEMBERS:**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVAL OF MINUTES OF PRECEDING MEETINGS:**

1. SPECIAL CAUCUS MEETING HELD ON JUNE 26, 2018.
2. SPECIAL COUNCIL MEETING HELD ON JUNE 29, 2018.
3. SPECIAL COUNCIL MEETING HELD ON JULY 3, 2018.
4. CAUCUS PRIOR TO MEETING HELD ON JULY 10, 2018.
5. REGULAR COUNCIL MEETING HELD ON JULY 10, 2018.
6. CAUCUS PRIOR TO MEETING HELD ON JULY 17, 2018.
7. REGULAR COUNCIL MEETING HELD ON JULY 17, 2018.
8. SPECIAL CAUCUS MEETING HELD ON JULY 24, 2018.
9. SPECIAL COUNCIL MEETING HELD ON JULY 24, 2018.
10. FIRST SPECIAL COUNCIL MEETING HELD ON JULY 26, 2018.
11. SPECIAL CAUCUS MEETING HELD ON JULY 26, 2018.
12. SECOND SPECIAL COUNCIL MEETING HELD ON JULY 26, 2018.
13. SPECIAL COUNCIL MEETING HELD ON AUGUST 3, 2018.

**D. REPORTS OF STANDING COMMITTEES:**

Aviation & Environmental Committee - Chairman, Poindexter

Finance Committee - Chairman, Scott

Legislative Committee - Chairman, Scott

Parks & Recreation Committee - Chairman, Mencini

Planning Committee - Chairman, Burgio

Safety Committee - Chairman Stemm

Service Committee - Chairman, Orcutt

Board of Zoning Appeals - Chairman, Scott

- E. REPORTS OF SPECIAL COMMITTEES:**  
Southwest General Health Center - Trustee, Salvatore  
Berea Board of Education Committee - McDonnell, Poindexter
- F. REPORTS OF BOARDS AND COMMISSIONS:**
- G. INTRODUCTION OF RESOLUTIONS OF COMMENDATION:**
- H. REPORTS AND COMMUNICATIONS FROM THE MAYOR:**
- I. REPORTS AND COMMUNICATIONS FROM DEPARTMENTS, COMMISSIONS, AND OTHER PUBLIC OFFICIALS:**
- J. OTHER COMMUNICATIONS AND PETITIONS, AND VERBAL APPROVAL: (INTRODUCTION OF NEW LEGISLATION):**
- K. MISCELLANEOUS BUSINESS, APPOINTMENTS, CONFIRMATIONS:**
- L. REMARKS FROM THE AUDIENCE ON ANY SUBJECT MATTER:**
- M. INTRODUCTION OF ORDINANCES AND RESOLUTIONS: (FIRST READING):**
- N. SECOND READING OF ORDINANCES AND RESOLUTIONS:**
  - 1. ORDINANCE NO. 11031-2018, AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE SALE OF PROPERTY LOCATED AT 15810 HARRISON DRIVE, PERMANENT PARCEL NO. 343-07-048 AND DECLARING AN EMERGENCY. Introduced by Mayor Gammella
- O. THIRD READING OF ORDINANCES AND RESOLUTIONS:**
- P. ADJOURNMENT:**

P/C 7-10-18 Finance  
CA 7-17-18 CAU PRICE  
1st R 7-17-18  
2nd R 8-21-18  
3rd R \_\_\_\_\_  
B/C \_\_\_\_\_

CITY OF BROOK PARK, OHIO

ORDINANCE NO: 11031-2018

INTRODUCED BY: MAYOR GAMMELLA

AN ORDINANCE  
AUTHORIZING THE MAYOR TO ENTER INTO A  
CONTRACT FOR THE SALE OF PROPERTY  
LOCATED AT 15810 HARRISON DRIVE  
PERMANENT PARCEL NO. 343-07-048,  
AND DECLARING AN EMERGENCY

WHEREAS, the City of Brook Park had acquired Permanent Parcel No. 343-07-048 on September 27, 2017, from the Cuyahoga County Sheriff's Office for the Brook Park Land Reutilization Program; and

WHEREAS, the City of Brook Park is desirous of selling this parcel of property located at 15810 Harrison Drive, Permanent Parcel No. 343-07-048 (herein the "Property") to Michele Lavelle of ANFI, LLC; and

WHEREAS, the "Property" has been vacant for seven years and is in need of many repairs; and

WHEREAS, our Economic Commissioner had received a total of three offers to purchase this property and he selected Michele Lavelle of ANFI, LLC., who was the highest bidder at \$61,000; and

NOW THEREFORE, BE IT ORDAINED, by the Council of the City of Brook Park, State of Ohio, that:

SECTION 1: The Mayor is hereby authorized to negotiate and enter into contract for the sale of the Property located at 15810 Harrison Drive, Brook Park, Ohio to further the economic best interests of the City.

SECTION 2: The City of Brook Park shall sell said property for the sum of \$61,100 with the sale proceeds to be determined at time of closing.

**SECTION 3:** The proceeds from the sale of the Property shall be used and earmarked to further economic development of jobs and business within the City and shall be placed into the Economic Development Fund No. 243 of the City for said purposes;

**SECTION 4:** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 5:** This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for the further reason to authorize the Mayor to negotiate and enter into a contract for the sale of Permanent Parcel No. 343-07-048; therefore provided this ordinance receives the affirmative vote of at least five (5) members elected to Council. It shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_  
MAYOR

I HEREBY APPROVE THE WITHIN  
INSTRUMENT AS TO LEGAL FORM  
AND CORRECTNESS

\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
DIRECTOR OF LAW