

**REGULAR COUNCIL MEETING
OF THE COUNCIL OF THE CITY OF BROOK PARK, OHIO
TO BE HELD ON TUESDAY, FEBRUARY 15, 2022
7:30 P.M.**

A. ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES OF PRECEDING MEETINGS:

1. REGULAR CAUCUS MEETING MINUTES HELD ON JANUARY 11, 2022.
2. SPECIAL COUNCIL MEETING MINUTES HELD ON JANUARY 11, 2022.
3. CAUCUS PRIOR TO MEETING MINUTES HELD ON JANUARY 18, 2022.
4. REGULAR COUNCIL MEETING MINUTES HELD ON JANUARY 18, 2022.

D. REPORTS OF STANDING COMMITTEES:

Aviation & Environmental Committee – Chairman, Poindexter
Finance Committee – Chairman, Scott
Legislative Committee – Chairwoman, Coyne
Parks & Recreation Committee – Chairman, Mencini
Planning Committee – Chairman, Troyer
Safety Committee – Chairman, Roberts
Service Committee – Chairman, Poindexter
Board of Zoning Appeals – Chairman, Salvatore

E. REPORTS OF SPECIAL COMMITTEES:

Southwest General Health Center Trustee, Mencini
Berea Board of Education Representative, Coyne
Technology & Innovation Council Representative, Poindexter

F. REPORTS OF BOARDS AND COMMISSIONS:

G. INTRODUCTION OF RESOLUTIONS OF COMMENDATION:

H. REPORTS AND COMMUNICATIONS FROM THE MAYOR:

- I. REPORTS AND COMMUNICATIONS FROM DEPARTMENTS, COMMISSIONS, AND OTHER PUBLIC OFFICIALS:**
- J. OTHER COMMUNICATIONS AND PETITIONS, AND VERBAL APPROVAL: (INTRODUCTION OF NEW LEGISLATION):**
- K. MISCELLANEOUS BUSINESS, APPOINTMENTS, CONFIRMATIONS:**
- L. REMARKS FROM THE AUDIENCE ON ANY SUBJECT MATTER:**
- M. ORDINANCES AND RESOLUTIONS: (FIRST READING):**
 - 1. ORDINANCE 11237- 2022
AN ORDINANCE AMENDING SECTION 537.05 OF THE BROOK PARK CODIFIED ORDINANCES ENTITLED 'AGGRAVATED MENACING' AND DECLARING AN EMERGENCY. Introduced by Councilman Poindexter & CW & Mayor Orcutt.
 - 2. ORDINANCE 11238-2022
AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE ADMINISTRATIVE CODE TO PROVIDE ADJUSTMENTS IN COMPENSATION FOR EMPLOYEES OF THE CITY, OTHER THAN ELECTED OFFICIALS OR THOSE COVERED UNDER NEGOTIATED LABOR CONTRACTS AND DECLARING AN EMERGENCY.
Introduced by Mayor Orcutt.
 - 3. ORDINANCE 11239-2022
AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2022 ENERGIZING COMMUNITY GRANT(S) FUND, AND DECLARING AN EMERGENCY.
Introduced by Mayor Orcutt.
 - 4. RESOLUTION 3-2022
A RESOLUTION APPROVING THE STORM WATER MANAGEMENT AND ACCESS EASEMENT AGREEMENT, BETWEEN PAWUK REALTY LIMITED AND THE CITY OF BROOK PARK, OHIO, AND DECLARING AN EMERGENCY.
Introduced by Mayor Orcutt.

N. SECOND READING OF ORDINANCES AND RESOLUTIONS:

O. THIRD READING OF ORDINANCES AND RESOLUTIONS:

P. ADJOURNMENT:

CITY OF BROOK PARK, OHIO

P/C 2-1-22 legislation
CA 2-8-22
1st R 2-15-22
2nd R _____
3rd R _____
B/C _____

ORDINANCE NO: 11237-2022

INTRODUCED BY: COUNCILMAN POINDEXTER & CW & MAYOR ORCUTT

AN ORDINANCE
AMENDING SECTION 537.05
OF THE BROOK PARK CODIFIED ORDINANCES ENTITLED
'AGGRAVATED MENACING'
AND DECLARING AN EMERGENCY

WHEREAS, there have been an increase in incidents where utility workers were threatened while trying to perform their jobs; and

WHEREAS, utility workers provide a vital service to our community and need to be protected while they are performing essential functions; and

WHEREAS, increasing the degree and penalty for incidents of threats against utility workers will provide additional protections to utility workers.

NOW THEREFORE, BE IT ORDAINED, by the Council of the City of Brook Park, State of Ohio, that:

SECTION 1: Section 537.05 "Aggravated Menacing" of Chapter 537, Offenses Relating to Persons of the General Offenses Code of the City of Brook Park is hereby amended to read as follows:

(d) If the victim of the offense is a utility worker whom the offender knows or has reasonable cause to know is a utility worker, if the victim is engaged in the lawful performance of the victim's duties, and if the offender threatens the victim with a deadly weapon with intent to unlawfully obstruct the operation of a utility, aggravated menacing is a felony of the fourth degree. As used in this section, "organization" includes an entity whose primary responsibility is the operation or maintenance of a utility. "Utility" means an enterprise that provides gas, electric, steam, water, sewage, transportation, communication services, or cable and broadband services, whether publicly or privately owned.

SECTION 2: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that

all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION: 3 This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for the further reason of amending Section 537.05; therefore provided this Ordinance receives the affirmative vote of at least five (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
Clerk of Council

APPROVED: _____
MAYOR

DATE



I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS


DIRECTOR OF LAW

P/C 2-1-22 Legislation
CA 2-8-22
1st R 2-15-22
2nd R _____
3rd R _____
B/C _____

CITY OF BROOK PARK, OHIO

ORDINANCE NO: 11237-2022

INTRODUCED BY: COUNCILMAN POINDEXTER & CW & Mayor ORCUTT

AN ORDINANCE
AMENDING SECTION 537.05
OF THE BROOK PARK CODIFIED ORDINANCES ENTITLED
'AGGRAVATED MENACING'
AND DECLARING AN EMERGENCY

WHEREAS, there have been an increase in incidents where utility workers were threatened while trying to perform their jobs; and

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PASSED: _____

PRESIDENT OF COUNCIL

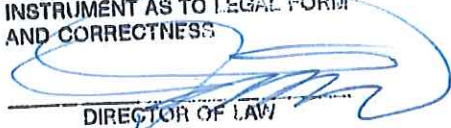
ATTEST: _____
Clerk of Council

APPROVED: _____
MAYOR

DATE



I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS



DIRECTOR OF LAW

CITY OF BROOK PARK, OHIO

ORDINANCE NO: 11238-2022

INTRODUCED BY: MAYOR ORCUTT

Finance
P/C 2-1-22 Finance
CA 2-8-22
1st R 2-15-22
2nd R _____
3rd R _____
B/C _____

AN ORDINANCE
AMENDING CERTAIN SECTIONS OF THE ADMINISTRATIVE
CODE TO PROVIDE ADJUSTMENTS IN COMPENSATION FOR
EMPLOYEES OF THE CITY, OTHER THAN ELECTED OFFICIALS OR
THOSE COVERED UNDER NEGOTIATED LABOR CONTRACTS
AND DECLARING AN EMERGENCY

WHEREAS, it is the desire of the Council of the City of Brook Park to provide adjustment in compensation for employees of the City, other than elected officials, who are not specifically covered in negotiated labor contracts, and also to provide adjustment in rates covering employees; and

NOW THEREFORE, BE IT ORDAINED, by the Council of the City of Brook Park, State of Ohio, that:

SECTION 1: The "Salary Schedule" for the year 2022 is attached hereto and marked Exhibit "A," and made a part hereof as if fully rewritten herein and are hereby adopted. Those said Sections of the Codified Ordinances specifically enumerated in the attached "Salary Schedule" are hereby amended accordingly.

SECTION 2: The compensation provided in the "Salary Schedule" for the year 2022 shall remain in effect until duly changed.

SECTION 3: The "Salary Schedule 2017 through 2019" as enacted by Ordinance 11073-2019, passed March 19, 2019 is hereby specifically repealed.

SECTION 4: The money needed for the aforesaid transaction shall be paid from funds ~~theretofore appropriated or to be appropriated for said purpose~~ *Delete* 100, 210, 264, and 265

SECTION 5: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 6: This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for the further reason to provide adjustments in compensation without undue delay; provided this ordinance receives the affirmative vote of at least five (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
Clerk of Council

APPROVED: _____
MAYOR

DATE

I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS

DIRECTOR OF LAW

AMENDED TO READ 2022

SALARY SCHEDULE	
Ordinance	Title
121.02 (b)	Clerk Of Council
121.03 (b)	Assistant Clerk Of Council
121.08 (b)	Part Time Assistant Clerk of Council
131.03 (b)	Executive Assistant to the Mayor
131.06 (b)	Temporary Clerical
131.07 (a)	C.O.E. Assistant Office Clerk
131.08 (c)	Commissioner of Admin. Services (H.R.)
131.09 (c)	Clerk of Mayor's Court
131.11 (d)	Commissioner of Purchasing
131.13 ©	Commissioner of Economic Development
133.02 ©	Assistant Law Director
133.03 ©	Administrative Assistant to the Law Director
133.061 ©	Part Time Assistant Law Director-Class #2
133.07 (b)	Law Department Clerk
133.062	Assistant Law Director- Class #3
137.02 (b)	Assistant Finance Director
139.01 (b)	Director of Public Safety
139.07 ©	School Crossing Guards
139.11	Safety Forces High Risk Board
140.03 (b)	Electrical Inspector
140.04 (b)	Plumbing Inspector
141.03 (a)	Police Chief
141.03 (a)	Police Captain
142.07 ©	Auxiliary Police
143.03 (a)	Fire Chief
143.03 (a)	Assistant Fire Chief
145.01	Director of Public Service
145.15 (b)	Summer Grass Cutters

2022 Minimum	2022 Maximum
\$57,258.01	\$68,108.87
\$43,170.50	\$54,021.36
\$10.85	\$17.97
\$63,912.69	\$74,550.78
\$10.85	\$17.97
\$10.43	\$24.91
\$72,563.27	\$79,000.00
\$52,000.00	\$65,761.89
\$0.00	\$0.00
\$70,000.00	\$88,509.59
\$41,646.80	\$52,497.65
\$54,911.04	\$65,761.89
\$13,021.02	\$33,073.66
\$10.85	\$17.97
\$61,984.37	\$72,835.23
\$79,824.29	\$90,279.09
\$77,000.00	\$92,000.00
\$8,165.01	\$10,206.79
\$0.00	\$0.00
\$21,261.10	\$21,261.10
\$21,261.10	\$21,261.10
\$97,297.15	\$114,891.37
\$90,221.69	\$107,444.71
\$13.56	\$20.36
\$97,297.15	\$114,891.37
\$90,221.69	\$107,444.71
\$83,000.00	\$99,500.00
\$10.43	\$13.17

EXHIBIT
"A"

SALARY SCHEDULE

Ordinance	Title	PRIOR		PRIOR		2.00%		2.25%	
		2017 Minimum	2017 Maximum	2018 Minimum	2018 Maximum	2019 Minimum	2019 Maximum	2019 Minimum	2019 Maximum
21.02 (b)	Clerk Of Council	\$54,900.06	\$65,304.06	\$55,998.06	\$66,610.14	\$57,258.01	\$68,108.87	\$57,258.01	\$68,108.87
21.03 (b)	Assistant Clerk Of Council	\$41,392.69	\$51,796.69	\$42,220.54	\$52,832.62	\$43,170.50	\$54,021.36	\$43,170.50	\$54,021.36
21.08 (b)	Part Time Assistant Clerk of Council	\$10.40	\$17.23	\$10.61	\$17.57	\$10.85	\$17.97	\$10.85	\$17.97
31.03 (b)	Executive Assistant to the Mayor	\$62,506.30	\$72,910.30	\$62,506.30	\$72,910.30	\$63,912.69	\$74,550.78	\$63,912.69	\$74,550.78
31.06 (b)	Temporary Clerical	\$10.40	\$17.23	\$10.61	\$17.57	\$10.85	\$17.97	\$10.85	\$17.97
31.07 (a)	C.O.E. Assistant Office Clerk	\$10.00	\$12.14	\$10.20	\$12.38	\$10.43	\$12.66	\$10.43	\$12.66
31.08 (c)	Commissioner of Admin. Services (H.R.)	\$70,966.53	\$81,370.53	\$70,966.53	\$81,370.53	\$72,563.27	\$83,201.36	\$72,563.27	\$83,201.36
31.09 (c)	Clerk of Mayor's Court	\$52,649.73	\$63,053.73	\$53,702.73	\$64,314.81	\$54,911.04	\$65,761.89	\$54,911.04	\$65,761.89
31.11 (d)	Commissioner of Purchasing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
31.13 ©	Commissioner of Economic Development	\$76,157.95	\$86,561.95	\$76,157.95	\$86,561.95	\$77,871.50	\$88,509.59	\$77,871.50	\$88,509.59
33.02 ©	Assistant Law Director	\$39,931.73	\$50,335.73	\$40,730.37	\$51,342.45	\$41,646.80	\$52,497.65	\$41,646.80	\$52,497.65
33.03 ©	Administrative Assistant to the Law Director	\$52,649.73	\$63,053.73	\$53,702.73	\$64,314.81	\$54,911.04	\$65,761.89	\$54,911.04	\$65,761.89
33.061 ©	Part Time Assistant Law Director-Class #2	\$12,484.80	\$31,711.64	\$12,734.50	\$32,345.88	\$13,021.02	\$33,073.66	\$13,021.02	\$33,073.66
33.07 (b)	Law Department Clerk	\$10.40	\$17.23	\$10.61	\$17.57	\$10.85	\$17.97	\$10.85	\$17.97
33.062	Assistant Law Director- Class #3	\$59,431.78	\$69,835.78	\$60,620.41	\$71,232.49	\$61,984.37	\$72,835.23	\$61,984.37	\$72,835.23
37.02 (b)	Assistant Finance Director	\$76,537.03	\$86,561.28	\$78,067.77	\$88,292.51	\$79,824.29	\$90,279.09	\$79,824.29	\$90,279.09
39.01 (b)	Director of Public Safety	\$88,757.95	\$99,161.95	\$88,757.95	\$99,161.95	\$90,755.00	\$101,393.09	\$90,755.00	\$101,393.09
39.07 ©	School Crossing Guards	\$7,828.76	\$9,786.46	\$7,985.34	\$9,982.19	\$8,165.01	\$10,206.79	\$8,165.01	\$10,206.79
39.11	Safety Forces High Risk Board	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
40.03 (b)	Electrical Inspector	\$20,385.54	\$20,385.54	\$20,793.25	\$20,793.25	\$21,261.10	\$21,261.10	\$21,261.10	\$21,261.10
40.04 (b)	Plumbing Inspector	\$20,385.54	\$20,385.54	\$20,793.25	\$20,793.25	\$21,261.10	\$21,261.10	\$21,261.10	\$21,261.10
41.03 (a)	Police Chief	\$93,290.33	\$110,160.00	\$95,156.14	\$112,363.20	\$97,297.15	\$114,891.37	\$97,297.15	\$114,891.37
41.03 (a)	Police Captain	\$86,506.25	\$103,020.00	\$88,236.37	\$105,080.40	\$90,221.69	\$107,444.71	\$90,221.69	\$107,444.71
42.07 ©	Auxiliary Police	\$13.00	\$19.52	\$13.26	\$19.91	\$13.56	\$20.36	\$13.56	\$20.36
43.03 (a)	Fire Chief	\$93,290.33	\$110,160.00	\$95,156.14	\$112,363.20	\$97,297.15	\$114,891.37	\$97,297.15	\$114,891.37
43.03 (a)	Assistant Fire Chief	\$86,506.25	\$103,020.00	\$88,236.37	\$105,080.40	\$90,221.69	\$107,444.71	\$90,221.69	\$107,444.71
45.01	Director of Public Service	\$88,757.95	\$99,161.95	\$88,757.95	\$99,161.95	\$90,755.00	\$101,393.09	\$90,755.00	\$101,393.09
45.15 (b)	Summer Grass Cutters	\$10.00	\$12.63	\$10.20	\$12.88	\$10.43	\$13.17	\$10.43	\$13.17
46.08 ©	Part Time Asst. of Public Prop. (PT Janitors)	\$10.00	\$12.38	\$10.20	\$12.63	\$10.43	\$12.91	\$10.43	\$12.91
47.01 (g)	Commissioners of Parks and Playgrounds *	\$1,200.00	\$1,200.00	\$1,224.00	\$1,224.00	\$1,251.54	\$1,251.54	\$1,251.54	\$1,251.54
47.02 ©	Director of Recreation	\$80,799.94	\$91,203.94	\$80,799.94	\$91,203.94	\$82,617.94	\$93,256.03	\$82,617.94	\$93,256.03
47.08 (b)	Playground Supervisor	\$10.00	\$15.30	\$10.00	\$15.61	\$10.23	\$15.96	\$10.23	\$15.96

SALARY SCHEDULE	
Ordinance	Title
47.12 (b)	Pool Lifeguard
47.12 (b)	Lifeguard w/ Safety Instructor Card W.S.I.
47.13 (b)	Front Counter Attendant
47.14 (b)	Roving Supervisor
47.15 (b)	Arts and Crafts Instructor
47.16 (b)	Asst. Arts and Crafts Instructor
47.17 (b)	Athletic Program Instructor
47.18 (b)	Part Time Parks and Playground Instructor
47.20 ©	Part Time Concession Stand Supervisor
47.21 ©	Asst. Part-time Concession Stand Manager
47.23 ©	Recreation Building Attendant
47.28 ©	Recreation Cleaning Supervisor
47.28 ©	Recreation Cleaning
47.33(d))	Commissioner of Leisure Time Activities
49.03	Civil Service Commission *
49.04 (c)	Permanent Part-time Civil Service Secretary
49.06 (d)	Civil Service Legal Advisor
101.06	Planning Commission *
	Board of Zoning Appeals *
725.01 (a)	Tax Review Board Member *
729.02 (b)	Director of Taxation
729.06 (b)	Assistant Part-time Tax Clerk
929.05 (d)	Permanent Part-time Tax Clerk
71.03	Magistrate Class I
71.035	Magistrate Class II
71.04	Mediator
41.15	Full Time Jailer
41.16	Part Time Jailer
40.02	Building Commissioner
59.093	Part Time Clerks Safety Department

PRIOR		PRIOR	
2017 Minimum	2017 Maximum	2017 Minimum	2017 Maximum
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$16.89	\$10.00	\$16.89
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$15.30	\$10.00	\$15.30
\$0.00	\$0.00	\$0.00	\$0.00
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$15.61	\$21.65	\$15.61	\$21.65
\$17,650.26	\$17,650.26	\$17,650.26	\$17,650.26
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$77,662.38	\$87,662.38	\$77,662.38	\$87,662.38
\$10.00	\$15.30	\$10.00	\$15.30
\$10.00	\$15.30	\$10.00	\$15.30
\$28,387.27	\$28,387.27	\$28,387.27	\$28,387.27
\$10,404.00	\$14,565.60	\$10,404.00	\$14,565.60
\$10,404.00	\$14,565.60	\$10,404.00	\$14,565.60
\$32,893.29	\$43,297.29	\$32,893.29	\$43,297.29
\$15.00	\$21.65	\$15.00	\$21.65
\$80,799.95	\$91,203.95	\$80,799.95	\$91,203.95
18.26	\$21.15	18.26	\$21.15

2.00%		2.00%	
2018 Minimum	2018 Maximum	2018 Minimum	2018 Maximum
\$10.00	\$15.61	\$10.00	\$15.61
\$10.00	\$15.61	\$10.00	\$15.61
\$10.00	\$15.61	\$10.00	\$15.61
\$10.00	\$15.61	\$10.00	\$15.61
\$10.00	\$17.23	\$10.00	\$17.23
\$10.00	\$15.61	\$10.00	\$15.61
\$10.00	\$15.61	\$10.00	\$15.61
\$10.00	\$15.61	\$10.00	\$15.61
\$10.00	\$15.61	\$10.00	\$15.61
\$10.00	\$15.61	\$10.00	\$15.61
\$10.00	\$15.61	\$10.00	\$15.61
\$0.00	\$0.00	\$0.00	\$0.00
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$15.92	\$22.08	\$15.92	\$22.08
\$18,003.27	\$18,003.27	\$18,003.27	\$18,003.27
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$79,215.63	\$89,415.63	\$79,215.63	\$89,415.63
\$10.00	\$17.57	\$10.00	\$17.57
\$10.00	\$17.57	\$10.00	\$17.57
\$28,955.02	\$28,955.02	\$28,955.02	\$28,955.02
\$10,612.08	\$14,856.91	\$10,612.08	\$14,856.91
\$10,612.08	\$14,856.91	\$10,612.08	\$14,856.91
\$33,551.15	\$44,163.23	\$33,551.15	\$44,163.23
\$15.00	\$22.08	\$15.00	\$22.08
\$82,415.95	\$93,028.03	\$82,415.95	\$93,028.03
18.26	\$21.57	18.26	\$21.57

2.25%		2.25%	
2019 Minimum	2019 Maximum	2019 Minimum	2019 Maximum
\$10.00	\$15.96	\$10.00	\$15.96
\$10.00	\$15.96	\$10.00	\$15.96
\$10.00	\$15.96	\$10.00	\$15.96
\$10.00	\$15.96	\$10.00	\$15.96
\$10.00	\$17.62	\$10.00	\$17.62
\$10.00	\$15.96	\$10.00	\$15.96
\$10.00	\$15.96	\$10.00	\$15.96
\$10.00	\$15.96	\$10.00	\$15.96
\$10.00	\$15.96	\$10.00	\$15.96
\$10.00	\$15.96	\$10.00	\$15.96
\$10.00	\$15.96	\$10.00	\$15.96
\$0.00	\$0.00	\$0.00	\$0.00
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$16.28	\$22.58	\$16.28	\$22.58
\$18,408.34	\$18,408.34	\$18,408.34	\$18,408.34
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$80,997.98	\$91,427.48	\$80,997.98	\$91,427.48
\$10.00	\$17.97	\$10.00	\$17.97
\$10.00	\$17.97	\$10.00	\$17.97
\$29,606.50	\$29,606.50	\$29,606.50	\$29,606.50
\$10,850.85	\$15,191.19	\$10,850.85	\$15,191.19
\$10,850.85	\$15,191.19	\$10,850.85	\$15,191.19
\$34,306.05	\$45,156.90	\$34,306.05	\$45,156.90
\$15.00	\$22.58	\$15.00	\$22.58
\$84,270.31	\$95,121.16	\$84,270.31	\$95,121.16
18.26	\$22.06	18.26	\$22.06

Boards & Commissions effective date of annual \$1,200.00 per year (\$100.00 per month) shall be May 2, 2016

P/C 2-1-22 Finance
CA 2-8-22
1st R 2-15-22
2nd R _____
3rd R _____
B/C _____

CITY OF BROOK PARK, OHIO

ORDINANCE NO: 11238-2022

INTRODUCED BY: MAYOR ORCUTT

AN ORDINANCE
AMENDING CERTAIN SECTIONS OF THE ADMINISTRATIVE
CODE TO PROVIDE ADJUSTMENTS IN COMPENSATION FOR
EMPLOYEES OF THE CITY, OTHER THAN ELECTED OFFICIALS OR
THOSE COVERED UNDER NEGOTIATED LABOR CONTRACTS
AND DECLARING AN EMERGENCY

WHEREAS, it is the desire of the Council of the City of Brook Park to provide adjustment in compensation for employees of the City, other than elected officials, who are not specifically covered in negotiated labor contracts, and also to provide adjustment in rates covering employees; and

NOW THEREFORE, BE IT ORDAINED, by the Council of the City of Brook Park, State of Ohio, that:

SECTION 1: The "Salary Schedule" for the year 2022 is attached hereto and marked Exhibit "A," and made a part hereof as if fully rewritten herein and are hereby adopted. Those said Sections of the Codified Ordinances specifically enumerated in the attached "Salary Schedule" are hereby amended accordingly.

SECTION 2: The compensation provided in the "Salary Schedule" for the year 2022 shall remain in effect until duly changed.

SECTION 3: The "Salary Schedule 2017 through 2019" as enacted by Ordinance 11073-2019, passed March 19, 2019 is hereby specifically repealed.

SECTION 4: The money needed for the aforesaid transaction shall be paid from funds 100, 210, 264, and 255.

SECTION 5: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 6: This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for the further reason to provide adjustments in compensation without undue delay; provided this ordinance receives the affirmative vote of at least five (5) members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
Clerk of Council

APPROVED: _____
MAYOR

DATE

I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS



DIRECTOR OF LAW

AMENDED TO READ 2022

EXHIBIT
"A"

SALARY SCHEDULE		2022 Minimum	2022 Maximum
Ordinance	Title		
121.02 (b)	Clerk Of Council	\$57,258.01	\$68,108.87
121.03 (b)	Assistant Clerk Of Council	\$43,170.50	\$54,021.36
121.08 (b)	Part Time Assistant Clerk of Council	\$10.85	\$17.97
131.03 (b)	Executive Assistant to the Mayor	\$63,912.69	\$74,550.78
131.06 (b)	Temporary Clerical	\$10.85	\$17.97
131.07 (a)	C.O.E. Assistant Office Clerk	\$10.43	\$24.91
131.08 (c)	Commissioner of Admin. Services (H.R.)	\$72,563.27	\$79,000.00
131.09 (c)	Clerk of Mayor's Court	\$52,000.00	\$65,761.89
131.11 (d)	Commissioner of Purchasing	\$0.00	\$0.00
131.13 ©	Commissioner of Economic Development	\$70,000.00	\$88,509.59
133.02 ©	Assistant Law Director	\$41,646.80	\$52,497.65
133.03 ©	Administrative Assistant to the Law Director	\$54,911.04	\$65,761.89
133.061 ©	Part Time Assistant Law Director-Class #2	\$13,021.02	\$33,073.66
133.07 (b)	Law Department Clerk	\$10.85	\$17.97
133.062	Assistant Law Director- Class #3	\$61,984.37	\$72,835.23
137.02 (b)	Assistant Finance Director	\$79,824.29	\$90,279.09
139.01 (b)	Director of Public Safety	\$77,000.00	\$92,000.00
139.07 ©	School Crossing Guards	\$8,165.01	\$10,206.79
139.11	Safety Forces High Risk Board	\$0.00	\$0.00
140.03 (b)	Electrical Inspector	\$21,261.10	\$21,261.10
140.04 (b)	Plumbing Inspector	\$21,261.10	\$21,261.10
141.03 (a)	Police Chief	\$97,297.15	\$114,891.37
141.03 (a)	Police Captain	\$90,221.69	\$107,444.71
142.07 ©	Auxiliary Police	\$13.56	\$20.36
143.03 (a)	Fire Chief	\$97,297.15	\$114,891.37
143.03 (a)	Assistant Fire Chief	\$90,221.69	\$107,444.71
145.01	Director of Public Service	\$83,000.00	\$99,500.00
145.15 (b)	Summer Grass Cutters	\$10.43	\$13.17

Finance
P/C 2-7-22
CA 2-8-22
1st R 2-15-22
2nd R _____
3rd R _____
B/C _____

CITY OF BROOK PARK, OHIO

ORDINANCE NO. 11239-2022

INTRODUCED BY: MAYOR ORCUTT

AN ORDINANCE
AUTHORIZING ALL ACTIONS NECESSARY TO
ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC)
2022 ENERGIZED COMMUNITY GRANT(S) FUND,
AND DECLARING AN EMERGENCY

WHEREAS, the City of Brook Park, County of Cuyahoga, Ohio (the "Grantee") is a member of the Northeast Ohio Public Energy Council ("NOPEC") and is eligible for one or more NOPEC Energized Community Grant(s) for 2022 "NEC Grant(s)") as provided for in the NEC Grant Program guidelines; and

WHEREAS, the Grantee has previously entered into a Grant Agreement with NOPEC, Inc., to receive one or more NEC Grant(s); and

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Brook Park, County of Cuyahoga, and State of Ohio that:

SECTION 1: The Council of the Grantee (the "Council") finds and determines that it is in the best interest of the Grantee to enter into the Grant Agreement to accept the NEC Grant(s) for 2022 in the amount of \$41,897.00 and authorizes the Mayor to execute the Grant Agreement to accept the NEC Grant(s) funds.

SECTION 2: It is found and determined that all formal actions of this Council concerning and relating to this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3: This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and to accept NOPEC's grant(s) for 2022; therefore, provided this Ordinance receives the affirmative vote of at least (5) members elected to Council, it shall take effect and be in force

immediately upon its passage and approval by the Mayor; otherwise,
from and after the earliest period allowed by law.

PASSED: _____

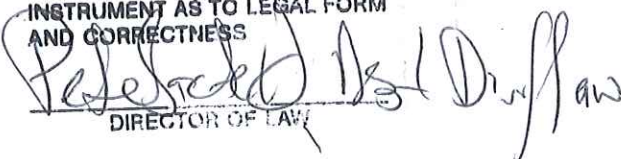
PRESIDENT OF COUNCIL

ATTEST: _____
CLERK OF COUNCIL

APPROVED: _____
MAYOR

DATE

I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS



DIRECTOR OF LAW

CITY OF BROOK PARK, OHIO

RESOLUTION NO: 3-2022

INTRODUCED BY: MAYOR ORCUTT

A RESOLUTION APPROVING THE STORM WATER MANAGEMENT AND ACCESS
EASEMENT AGREEMENT, BETWEEN PAWUK REALTY LIMITED AND THE CITY OF
BROOK PARK, OHIO, AND DECLARING AN EMERGENCY

WHEREAS, as a part of the settlement agreement by and between the City of Brook Park and Pawuk Realty, the City is authorized to enter into a stormwater management and access easement at 15300 Brookpark Road, Brook Park, Ohio 44142.

NOW, THEREFORE, BE IT ORDAINED, by the Council of the City of Brook Park, State of Ohio, that:

SECTION 1: The storm water management and access easement agreement between Pawuk Realty Limited and the City of Brook Park is hereby authorized and approved by the Council of the City of Brook Park, attached hereto and incorporated herein as Exhibit "A".

SECTION 2: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3: This Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of said City, and for the further reason to approve this storm water management and access easement agreement; therefore, provided this ordinance receives the affirmative vote of at least five (5) members elected to Council. It shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

Service
P/C 2-1-22 Service
CA 2-8-22
1st R 2-15-22
2nd R _____
3rd R _____
B/C _____

PASSED: _____

PRESIDENT OF COUNCIL

ATTEST: _____
Clerk of Council

APPROVED: _____
MAYOR

DATE

I HEREBY APPROVE THE WITHIN
INSTRUMENT AS TO LEGAL FORM
AND CORRECTNESS

Rebecca D. Dwyer
DIRECTOR OF LAW



STORMWATER MANAGEMENT AND ACCESS EASEMENT

Know All Men By These Present:

That **Pawuk Realty Limited** ("Grantor"), for and in consideration of the sum of ten dollars (\$10.00), and for other good and valuable considerations paid to the Grantor by **The City of Brook Park** ("Grantee"), does hereby declare and grant a perpetual storm water management and access easement for the purpose of granting access to the storm water management facilities and construction and repair of such facilities on Grantor's property described as Cuyahoga County P.P.N. 344-35-019 and more particularly described in Exhibit A attached hereto. Grantee's access over Grantor's real property is described as the Proposed Stormwater Easement which is depicted in Exhibit B (the "Storm Water Easement Area") attached hereto and incorporated herein by this reference.

Grantor, its successors and assigns are responsible for all inspections and maintenance of the storm water management facilities to maintain them in good condition and repair at its own cost. Grantee and its agents shall have the perpetual right to re-enter the Storm Water Easement Area to inspect all systems and perform any and all construction, repair, and maintenance to the Storm Water Easement Area at the Grantor's expense if the Grantor has not remedied the condition after being provided a thirty (30) day advanced written notice to cure.

This easement and the rights and obligations shall run with the land and shall be binding upon both parties and their respective heirs, personal representatives, successors in title and assigns.



Project No. 21-223
August 16, 2021

LEGAL DESCRIPTION
Stormwater Management Easement
15300 Brookpark Road
Brookpark, Ohio

Course No. 10: thence North 71° 45' 48" West, 77.37 feet to a point;

Course No. 11: thence South 38° 54' 36" West, 35.28 feet to a point;

Course No. 12: thence South 45° 00' 06" West, 43.75 feet to a point;

Course No. 13: thence North 0° 20' 49" East, 88.73 feet to a point;

Course No. 14: thence North 89° 37' 57" West, 32.61 feet to a point;

Course No. 15: thence South 0° 20' 49" West, 115.76 feet to a point;

Course No. 16: thence South 41° 17' 31" West, 69.39 feet to a point;

Course No. 17: thence South 0° 18' 58" West, 41.43 feet to a point on the northerly right-of-way of Brookpark Road;

Course No. 18: thence North 88° 19' 47" West, along the northerly right-of-way of Brookpark Road, 20.01 feet to the **PLACE OF BEGINNING**, containing **0.255 acres**, more or less, but subject to all highways, covenants, and easements of legal record as prepared in August 2021 by **McSteen Land Surveyors** under Project No. 21-223.

McSteen
LAND SURVEYORS

STORM WATER MANAGEMENT EASEMENT

**FOR
15300 BROOKPARK ROAD**

KNOWN AS BEING PART OF ORIGINAL ROCKPORT TOWNSHIP
SECTION NO. 2, NOW SITUATED IN THE

CITY OF BROOKPARK

COUNTY OF CUYAHOGA - STATE OF OHIO

GRAPHIC SCALE



LEGEND

—X—X—X— FENCE LINE

—·—·—·—·— EDGE OF WATER

—C— CENTERLINE

R/W RIGHT-OF-WAY

CALC. CALCULATED DISTANCE OR ANGLE

REC. RECORD DISTANCE OR ANGLE

FD. FOUND

MON. MONUMENT

C.C.M.R. CUYAHOGA COUNTY MAP RECORDS

C.C.D.R. CUYAHOGA COUNTY DEED RECORDS

LINE DATA

LINE	BEARING	DISTANCE
L1	S 88°19'47" E	22.08'
L2	S 51°11'36" E	11.62'
L3	S 70°26'58" E	41.25'
L4	S 0°20'49" W	10.59'
L5	S 17°56'49" W	20.00'
L6	S 35°54'35" W	35.28'
L7	N 89°37'57" W	32.61'
L8	N 88°19'47" W	20.01'

POINT OF
COMMENCEMENT

BROOKPARK ROAD S.W. (S.R. 17) (60')

BROOKPARK ROAD S.W. (60')

BIG CREEK TRIBUTARY

STORM WATER
MANAGEMENT
EASEMENT
0.255 ACRES

PPN 344-35-016
PANOLIK REALTY LIMITED
ARN 201408010332 C.C.D.R.

PLACE OF
BEGINNING

Job No.: 21-223
Date: August 16, 2021
Drawn By: TEE
© 2021 McSteen & Associates, Inc.



Project No. 21-223
August 16, 2021

LEGAL DESCRIPTION
Stormwater Management Easement
15300 Brookpark Road
Brookpark, Ohio

Situated in the City of Brookpark, County of Cuyahoga, State of Ohio, being part of Original Rockport Township Section No. 2, and part of Cuyahoga County Auditor's Parcel Number 344-35-016 now or formerly owned by Pawuk Realty Limited, as recorded in AFN 201408010332 of Cuyahoga County Deed Records, and being more completely described as follows:

Commencing at the southwest corner of said Pawuk Realty Limited land, being on the northerly right-of-way line of Brookpark Road S.W. (State Route 17) (60 feet wide); thence South 88° 19' 47" East along the northerly right-of-way of Brookpark Road, 22.09 feet to a point and being the **PLACE OF BEGINNING** for the parcel herein described;

Course No. 1: thence North 0° 18' 58" East, 48.43 feet to a point;

Course No. 2: thence North 41° 17' 31" East, 69.40 feet to a point;

Course No. 3: thence North 0° 20' 49" East, 128.31 feet to a point;

Course No. 4: thence South 89° 37' 57" East, 64.66 feet to a point;

Course No. 5: thence South 51° 11' 36" East, 11.62 feet to a point;

Course No. 6: thence South 70° 26' 58" East, 41.25 feet to a point;

Course No. 7: thence South 0° 20' 49" West, 10.59 feet to a point;

Course No. 8: thence South 71° 45' 48" East, 75.98 feet to a point;

Course No. 9: thence South 17° 56' 49" West, 20.00 feet to a point;