

**REGULAR COUNCIL MEETING
OF THE COUNCIL OF THE CITY OF BROOK PARK, OHIO
TO BE HELD ON TUESDAY, SEPTEMBER 5, 2023
7:30 P.M.**

A. ROLL CALL OF MEMBERS

B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF MINUTES OF PRECEDING MEETINGS:

1. Special Caucus Meeting Minutes July 25, 2023.
2. Special Council Meeting Minutes July 25, 2023.
3. Special Caucus Meeting Minutes July 27, 2023.
4. Special Council Meeting Minutes July 27, 2023.
5. Caucus Prior To Meeting Minutes August 22, 2023.
6. Regular Council Meeting Minutes August 22, 2023.

D. REPORTS OF STANDING COMMITTEES:

Aviation & Environmental Committee – Chairman, Poindexter
Finance Committee - Chairman, Scott
Legislative Committee - Chairwoman, Coyne
Parks & Recreation Committee - Chairman, Mencini
Planning Committee - Chairman, Troyer
Safety Committee - Chairman, Roberts
Service Committee - Chairman, Poindexter
Board of Zoning Appeals - Chairman, Salvatore

E. REPORTS OF SPECIAL COMMITTEES:

Southwest General Health Center Trustee, Mencini
Berea Board of Education Representative, Coyne
Technology & Innovation Council Representative, Poindexter

F. REPORTS OF BOARDS AND COMMISSIONS:

G. INTRODUCTION OF RESOLUTIONS OF COMMENDATION:

1. A PROCLAMATION HONORING LOLA AND LUKAS HUNLEY FOR OUTSTANDING PERFORMANCE IN CHARITABLE WORK.
2. A PROCLAMATION HONORING THE 2023 BOYS 7-8 YEAR OLD COACH PITCH LEAGUE CHAMPIONS "COUNCILMAN ROBERTS- IRON PIGS"
3. A PROCLAMATION HONORING THE 2023 BOYS 9-10 YEAR OLD "A" LEAGUE BASEBALL LEAGUE CHAMPIONS "BROOKPARK BOOSTERS"
4. A PROCLAMATION HONORING THE 2023 BOYS 11-12 YEAR OLD "AA" LEAGUE BASEBALL LEAGUE CHAMPIONS "COUNCILMAN SALVATORE- MUCKDOGS".

- H. **REPORTS AND COMMUNICATIONS FROM THE MAYOR:**
- I. **REPORTS AND COMMUNICATIONS FROM DEPARTMENTS, COMMISSIONS, AND OTHER PUBLIC OFFICIALS:**
- J. **OTHER COMMUNICATIONS AND PETITIONS, AND VERBAL APPROVAL: (INTRODUCTION OF NEW LEGISLATION):**
- K. **MISCELLANEOUS BUSINESS, APPOINTMENTS, CONFIRMATIONS:**
- L. **REMARKS FROM THE AUDIENCE ON ANY SUBJECT MATTER:**
- M. **ORDINANCES AND RESOLUTIONS FIRST READING:**
- N. **SECOND READING OF ORDINANCES AND RESOLUTIONS:**
- O. **THIRD READING OF ORDINANCES AND RESOLUTIONS:**
- P. **ADJOURNMENT:**